



# Welcome to worship at Spirit of Christ!



We are a member congregation of the Lutheran Church - Missouri Synod. We gather here as the living body of Jesus Christ to be nourished and empowered by the Holy Spirit in what we call the “Means of Grace” — God’s gifts of Word and Sacrament. Through these Means of Grace, we receive the promise of the Gospel: that in the Spirit of Christ, God forgives us, remakes us, and reigns in us. May the Lord bless your worship today!

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March 15, 2026

*Fourth Sunday in Lent*

## Welcome

### *Lord, to You I Make Confession*

*LSB 608*

*(tune 420)*

**1 Lord, to you I make confession:**

**I have sinned and gone astray,  
I have multiplied transgression,  
Chosen for myself my way.  
Led by you to see my errors,  
Lord, I tremble at your terrors.  
Listen to my humble sigh,  
Hear my penitential cry.**

**2 Yet, though conscience' voice appall me,**

**Father, I will seek your face;  
Though your child I dare not call me,  
Yet receive me in your grace.  
Do not for my sins forsake me;  
Let your wrath not overtake me.  
Listen to my humble sigh,  
Hear my penitential cry.**

**3 For your Son has suffered for me,**

**Giv'n Himself to rescue me,  
Died to save me and restore me,  
Reconciled and set me free.  
Jesus' cross alone can vanquish  
These dark fears and soothe this anguish.  
Listen to my humble sigh,  
Hear my penitential cry.**

**4 Lord, on you I cast my burden--  
Sink it in the deepest sea!  
Let me know your gracious pardon,  
Cleanse me from iniquity.  
Let your Spirit leave me never;  
Make me only yours forever.  
Listen to my humble sigh,  
Hear my penitential cry.**

*Stand*

## **Invocation**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*The sign of the cross may be made by all in remembrance of their Baptism.*

## **Confession and Absolution**

**P** We stand in the promises we hear in Ephesians 5:

**C** **Once we were darkness, but now we are light in the Lord!  
We are children of light.**

**P** This is the truth about you. Our Lord Jesus has made you God's child forever.

**C** **This is the truth about me. I am light in the Lord. I am a child of light.**

**P** Yet, we also acknowledge that we are sinners. Jesus tells the Pharisees,

**C** **"If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains."**

**P** We acknowledge our blindness and expose our darkness before God, so that the light of Jesus' forgiving love may shine upon us and give us life.

**C** **Father, wake us from spiritual sleep. Raise us from spiritual death. Shine your light to drive out darkness.**

*We take time in silence to confess our personal and communal sin before God, confident that we will receive forgiveness.*

**P** "Wake up, sleeper! Rise from the dead, and Christ will shine on you!" (Eph. 5:14). Jesus opens our eyes to see his light and trust that he has the power to turn dead sinners into living saints. In the stead and by the command of the Savior of the world, Jesus Christ,

I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. Jesus asked the man born blind the question I now ask you: Do you believe in the Son of Man, and his power to truly make you God's own light?

**C Lord, I believe. I once was in darkness, but I am light in the Lord. I am a forgiven child of light. This is the truth about me.**

**P** This is most certainly true. Now, in that truth, worship your gracious Father, your brother Jesus, and the Spirit who lives in you and makes you Holy.

## Sharing of the Peace

**P** The peace of the Lord be with you always.

**C And also with you.**

**P** We share Christ's peace with one another.

*The people greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).*

## Prayer of the Day

**P** The Lord be with you.

**C And also with you.**

**P** Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

## First Reading

*Isaiah 42:16-21*

<sup>16</sup> I will lead the blind by ways they have not known,  
along unfamiliar paths I will guide them;  
I will turn the darkness into light before them  
and make the rough places smooth.

These are the things I will do;  
I will not forsake them.

<sup>17</sup> But those who trust in idols,  
who say to images, 'You are our gods,'  
will be turned back in utter shame.

<sup>18</sup> "Hear, you deaf;  
look, you blind, and see!

<sup>19</sup> Who is blind but my servant,

and deaf like the messenger I send?  
Who is blind like the one in covenant with me,  
blind like the servant of the LORD?

<sup>20</sup> You have seen many things, but you pay no attention;  
your ears are open, but you do not listen.”

<sup>21</sup> It pleased the LORD  
for the sake of his righteousness  
to make his law great and glorious.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Second Reading

*Ephesians 5:8-14*

<sup>8</sup> For you were once darkness, but now you are light in the Lord.  
Live as children of light <sup>9</sup> (for the fruit of the light consists in all  
goodness, righteousness and truth) <sup>10</sup> and find out what pleases the  
Lord. <sup>11</sup> Have nothing to do with the fruitless deeds of  
darkness, but rather expose them. <sup>12</sup> It is shameful even to mention  
what the disobedient do in secret. <sup>13</sup> But everything exposed by the  
light becomes visible—and everything that is illuminated becomes  
a light. <sup>14</sup> This is why it is said:  
“Wake up, sleeper, rise from the dead, and Christ will shine on  
you.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Verse for Lent

*LSB 173 spoken*

**P** Return to the Lord, your God,

**C** for he is gracious and merciful, slow to anger, and  
abounding in steadfast love.

## Holy Gospel

*John 9:1-41*

**P** The Holy Gospel according to St. John, the ninth chapter.

**C** Glory to you, O Lord.

**P** As he went along, he saw a man blind from birth. <sup>2</sup> His disciples  
asked him,

**C** “Rabbi, who sinned, this man or his parents, that he was  
born blind?”

**P** “Neither this man nor his parents sinned, but this happened so  
that the works of God might be displayed in him. <sup>4</sup> As long as it is  
day, we must do the works of him who sent me. Night is coming,

when no one can work. <sup>5</sup> While I am in the world, I am the light of the world.” said Jesus. <sup>6</sup> After saying this, he spit on the ground, made some mud with the saliva, and put it on the man’s eyes.

“Go, wash in the Pool of Siloam” (this word means “Sent”).

So the man went and washed, and came home seeing. <sup>8</sup> His neighbors and those who had formerly seen him begging asked,

**C** “Isn’t this the same man who used to sit and beg?”

**P** Some claimed that he was. Others said,

**C** “No, he only looks like him.”

**P** But he himself insisted,

**I** “I am the man.”

**P** They asked,

**C** “How then were your eyes opened?”

**P** He replied,

**I** “The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see.”

**C** “Where is this man?”

**P** They asked him.

**I** “I don’t know,”

**P** he answered. <sup>13</sup> They brought to the Pharisees the man who had been blind. <sup>14</sup> Now the day on which Jesus had made the mud and opened the man’s eyes was a Sabbath. <sup>15</sup> Therefore the Pharisees also asked him how he had received his sight.

**I** “He put mud on my eyes, and I washed, and now I see,”

**P** the man replied. <sup>16</sup> Some of the Pharisees said,

**C** “This man is not from God, for he does not keep the Sabbath.” But others asked, “How can a sinner perform such signs?”

**P** So they were divided. <sup>17</sup> Then they turned again to the blind man, saying

**C** “What have you to say about him? It was your eyes he opened.”

**P** The man replied,

**I** “He is a prophet.”

**P** They still did not believe that he had been blind and had received his sight until they sent for the man’s parents.

**C** “Is this your son? Is this the one you say was born blind? How is it that now he can see?”

**P** they asked.

**C** “We know he is our son, and we know he was born blind”  
<sup>21</sup> **“But how he can see now, or who opened his eyes, we don’t know. Ask him. He is of age; he will speak for himself.”**

**P** <sup>22</sup> His parents said this because they were afraid of the Jewish leaders, who already had decided that anyone who acknowledged that Jesus was the Messiah would be put out of the synagogue.

<sup>23</sup> That was why his parents said, “He is of age; ask him.” <sup>24</sup> A second time they summoned the man who had been blind.

**C** **“Give glory to God by telling the truth, we know this man is a sinner,”**

**P** They said.

**I** “Whether he is a sinner or not, I don’t know. One thing I do know. I was blind but now I see!”

**P** he replied, <sup>26</sup> Then they asked him,

**C** **“What did he do to you? How did he open your eyes?”**

**I** “I have told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples too?”

**P** he answered, <sup>28</sup> Then they hurled insults at him and said,

**C** **“You are this fellow’s disciple! We are disciples of Moses!**

<sup>29</sup> **We know that God spoke to Moses, but as for this fellow, we don’t even know where he comes from.”**

**P** <sup>30</sup> The man answered,

**I** “Now that is remarkable! You don’t know where he comes from, yet he opened my eyes. <sup>31</sup> We know that God does not listen to sinners. He listens to the godly person who does his will. <sup>32</sup> Nobody has ever heard of opening the eyes of a man born blind. <sup>33</sup> If this man were not from God, he could do nothing.”

**P** <sup>34</sup> To this they replied,

**C** **“You were steeped in sin at birth; how dare you lecture us!”**

**P** And they threw him out. <sup>35</sup> Jesus heard that they had thrown him out, and when he found him, he said, “Do you believe in the Son of Man?”

**I** “Who is he, sir? Tell me so that I may believe in him,”

**P** the man asked. Jesus said, “You have now seen him; in fact, he is the one speaking with you.” <sup>38</sup> Then the man said,

**I** “Lord, I believe,”

**P** and he worshiped him. Then Jesus said, “For judgment I have come into this world, so that the blind will see and those who see will become blind.” <sup>40</sup> Some Pharisees who were with him heard him say this and asked,

**C** “What? Are we blind too?”

**P** Jesus said, “If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains.”

**P** This is the Gospel of our Lord

**C** Praise to you, O Christ.

*Sit*

***Word of God, Come Down on Earth***

*LSB 545*

- 1** Word of God, come down on earth,  
Living rain from heav’n descending;  
Touch our hearts and bring to birth  
Faith and hope and love unending.  
Word almighty, we revere you;  
Word made flesh, we long to hear you.
- 2** Word eternal, throned on high,  
Word that brought to life creation,  
Word that came from heav’n to die,  
Crucified for our salvation,  
Saving Word, the world restoring,  
Speak to us, your love outpouring.
- 3** Word that caused blind eyes to see,  
Speak and heal our mortal blindness;  
Deaf we are: our healer be;  
Loose our tongues to tell your kindness.  
Be our Word in pity spoken,  
Heal the world, by sin now broken.
- 4** Word that speaks God’s tender love,  
One with God beyond all telling,  
Word that sends us from above,  
God the Spirit, with us dwelling,  
Word of truth, to all truth lead us;  
Word of life, with one bread feed us.

**Homily**

*Stand*

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day he rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And he will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.  
And I believe in one holy catholic and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.

*Sit*

# Prayers of the Church

## Presentation of the Offering

*Please sign the Friendship Register located on each pew and pass it to others seated with you so that we may have a record of all those who are worshipping and receiving communion with us today.*

*Stand*

### **Preface**

*Spoken LSB 177*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give him thanks and praise.

### **Sanctus**

*Praise Band*

**C** Holy, holy, holy Lord,

God of power and might.

Heaven and earth are filled with your glory

Holy is the Lord.

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna, Hosanna, Holy is the Lord.

### **Proclamation**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us your body and blood to eat and to drink, you lead us to remember and confess your holy cross and passion, your blessed death, your rest in the tomb, your resurrection from the dead, your ascension into heaven, and your coming for the final judgement. So, remember us in your kingdom and teach us to pray;

### **The Words Of Our Lord**

#### **Lord's Prayer**

## **Agnus Dei**

*Praise Band*

**☩ Lamb of God,  
you take away the sin of all the world,  
Hear us, Jesus.  
Lamb of God,  
you take away the sin of all the world,  
Have mercy on us.  
Have mercy on us  
And give us your peace.**

*Sit*

## **Distribution**

*We believe that as we partake of the bread and wine in Holy Communion, Jesus the Messiah is feeding us with his own true body and blood. In eating his body and drinking his blood we receive the promise that our sins are forgiven, and that we will therefore live eternally with God. We also believe that this eating and drinking is a confession of our faith.*

*If you have been baptized into the Christian faith and if you share our understanding of Christ's Real Presence in this meal, you are welcome to receive Christ's body and blood for your benefit.*

## **Who Am I?**

*Choir*

### ***Humble Thyself in the Sight of the Lord***

*Praise Band*

- 1 Humble thyself in the sight of the Lord,  
Humble thyself in the sight of the Lord,  
And he shall lift you up  
Higher and higher and he shall lift you up.**
- 2 Serve one another in the sight of the Lor,  
Serve one another in the sight of the Lord,  
And he shall lift you up  
Higher and higher and he shall lift you up.**
- 3 Love one another in the sight of the Lord,  
Love one another in the sight of the Lord,  
And he shall lift you up  
Higher and higher and he shall lift you up.**

*(All)*

- 4 Humble thyself in the sight of the Lord,  
Humble thyself in the sight of the Lord,  
And he shall lift you up  
Higher and higher and he shall lift you up.

*Praise the One Who Breaks the Darkness*

LSB 849

- 1 Praise the One who breaks the darkness  
With a liberating light;  
Praise the One who frees the pris'ners,  
Turning blindness into sight.  
Praise the One who preached the Gospel,  
Healing ev'ry dread disease,  
Calming storms, and feeding thousands  
With the very Bread of peace.
- 2 Praise the One who blessed the children  
With a strong, yet gentle, word;  
Praise the One who drove out demons  
With the piercing, two-edged sword.  
Praise the One who brings cool water  
To the desert's burning sand;  
From this Well comes living water,  
Quenching thirst in ev'ry land.
- 3 Let us praise the Word Incarnate,  
Christ, who suffered in our place.  
Jesus died and rose victorious  
That we may know God by grace.  
Let us sing for joy and gladness,  
Seeing what our God has done;  
Let us praise the true Redeemer,  
Praise the One who makes us one.

*When to Our World the Savior Came*

LSB 551

- 1 When to our world the Savior came  
The sick and helpless heard his name,  
And in their weakness longed to see  
The healing Christ of Galilee.
- 2 That good physician! Night and day  
The people thronged about His way;  
And wonder ran from soul to soul,  
"The touch of Christ has made us whole!"

3 His praises then were heard and sung  
By opened ears and loosened tongue,  
While lightened eyes could see and know  
The healing Christ of long ago.

4 Of long ago: yet living still,  
Who died for us on Calv'ry's hill;  
Who triumphed over cross and grave,  
His healing hands stretched forth to save.

5 His sov'reign purpose still remains  
Who rose in pow'r, and lives and reigns;  
Till ev'ry tongue confess His praise,  
The healing Christ of all our days.

*Stand*

## Dismissal

### Benediction

☐ The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

☑ Amen.

### *Thy Works, Not Mine, O Christ*

*LSB 565*

1 Thy works, not mine, O Christ,  
Speak gladness to this heart;  
They tell me all is done,  
They bid my fear depart.

*(tune 912)*

*Refrain*

### *Refrain*

To whom save Thee,  
Who canst alone  
For sin atone,  
Lord, shall I flee?

2 Thy wounds, not mine, O Christ,  
Can heal my bruised soul;  
Thy stripes, not mine, contain  
The balm that makes me whole.

*Refrain*

**3** Thy cross, not mine, O Christ,  
Has borne the crushing load  
Of sins that none could bear  
But the incarnate God.

*Refrain*

**4** Thy death, not mine, O Christ,  
Has paid the ransom due;  
Ten thousand deaths like mine  
Would have been all too few.

*Refrain*

**5** Thy righteousness, O Christ,  
Alone can cover me;  
No righteousness avails  
Save that which is of Thee.

*Refrain*

## **Announcements**

### **Sending**

**P** Go in peace to love and serve the Lord.

**C** Thanks be to God.

# **Serving in Worship This Morning**

March 15, 2026

**Pastor:**

Jason Neel

**Elder:**

Wayne Chambard

Phil Marquardt

**Reader:**

Karine Platt

**Usher:**

Jan Fuerst

**Music:**

Praise Band

**Acolyte:**

Evan Baker

**Greeters:**

Youth

## **In our prayers**

**Celebrating Birthdays:** Kayleigh O’Keeffe 3/15, Jacob Kothrade 3/17, and Sierra Carlson 3/17.

**Baptismal Birthdays:** Jeff William 3/15, Gabriel Jauch 3/16, Lincoln Bryan 3/17, Natalie Hofman 3/19, Josephine Voegele 3/20, Bridget Smith 3/21, and Marlyn Lindeman 3/21.

## **This week at a Glance:**

Today	8:00 a.m.	Bible Study
	9:00 a.m.	Worship Service
	10:30 a.m.	Education Hour
Monday	6:00 p.m.	Faith Class
	7:00 p.m.	Book Club
Tuesday	10:00 a.m.	Ladies Bible Study
	6:30 p.m.	Council Meeting
Wednesday	10:00 a.m.	Faith Class
	6:00 p.m.	Soup Supper
	6:45 p.m.	Lenten Midweek Worship
	7:30 p.m.	Bells
Thursday	7:30 p.m.	Youth Activity
	7:00 a.m.	Men's Bible Study
	7:00 p.m.	Choir
Saturday	7:00 a.m.	Small Group Bible Study
Sunday	8:00 a.m.	Bible Study
	9:00 a.m.	Worship Service
	10:00 a.m.	LWML Bake Sale
	10:30 a.m.	Education Hour
	6:00 p.m.	Faith Class

## **Notes of Information:**

**Flower Order:** It's time to order flowers to beautify our sanctuary for Easter. You can order an Easter Lily (\$9), Tulips - Red, Yellow or Purple (\$9) or Pink Hydrangeas (\$16.50). Envelopes can be found on the table in the narthex. Please make your check payable to SOC Altar Guild. Orders are due by March 15<sup>th</sup>. Contact Karen Zimmerman (612-388-5827) with any questions.

**Nursery:** Looking for volunteers to sit with kids in the nursery during the sermon. If interested, please sign up on the bulletin board outside the sanctuary if you have any questions see Leslie Kuntz or call her @ 763-592-9206.

**Book Club:** Spirit of Christ Book Club will meet in the fellowship hall at 7 p.m. Dates and books are:

March 23 - The Light Between Oceans by M.L. Stedman  
April 27 - A Tree Grows in Brooklyn by Betty Smith

If you have any questions, please contact Joan Mager.

**NACE:** At this time NACE is taking winter clothes. Food needs are canned Fruit, Sides and Peanut Butter. For more information, reach out to Toni Peterson.

**Feed My Starving Children:** SoC has a scheduled packing date on Saturday March 21<sup>st</sup> from 2:30pm – 4:15pm. and following we will go out for a snack at Culvers. I still have 14 spots open. If you would like to come with us, please email [secretary@soclc.org](mailto:secretary@soclc.org) Please grab an M&M container, fill it up with quarters, bring it with on the packing date or return to Hagel’s and they will make sure it gets to FMSC.

**Stewardship Messages:** “But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you...” 1 Chronicles 29:14.

**Stewardship Board:** Has received notes of thanks in appreciation for the congregation’s recent 1% gift donation. Hope for Youth thanks everyone for their generous contribution of 768 bottles of water received in February. Your donations make a difference in the lives in young people who are trying to overcome homelessness. Concordia Seminary also thanks you for your generous donation of \$336.60. You are helping to prepare pastors, deacons, and other church leaders who will proclaim the gospel. Trinity First school in Minneapolis is thanking all for their donations received of \$759.20. Thank you, letters are posted up on the stewardship bulletin board for everyone to read.

<i>Average weekly offering</i>	\$7393.00
<i>Average offering needed per week to fulfill work plan</i>	\$6730.28

**Readings for next week:**

Ezekiel 37:1-14, Romans 8:1-11, John 11:1-45

# LWML EASTER BAKE SALE

MARCH 22, 2026

Following Worship Service

TO SUPPORT LWML GRANT RECIPIENTS

**NEEDED: BAKERS - SHOPPERS - HELPERS!**

## **BAKERS:**

- 1.) **SIGN UP BY MARCH 8 SHOWING WHAT YOU WILL BRING**  
(We need to be sure we have enough baked goods to host this event)
- 2.) **Label donations if nuts are included or if gluten free, etc**
- 3.) **HAVE DONATIONS TO THE CHURCH BY 1:00 pm SATURDAY MARCH 21**

## **HELPERS:**

**PLEASE SIGN UP BY MARCH 8 SHOWING HOW YOU CAN HELP**  
(We need to be sure we have enough helpers to host this event)

## **SHOPPERS:**

WE WILL BE COLLECTING FREE WILL DONATIONS FOR THE BAKED GOODS

### **IDEAS FOR DONATIONS**

**Yeast Breads  
Quick Breads  
Cookies  
Cupcakes  
Muffins  
Bars  
Pies  
Dog Treats**

**OR  
Pick up recipe  
by sign-up  
sheet**

**Carl's Movie Minute:**

**He Calls Me Father:** A docudrama story about a women shaped by absent, distant or broken fathers and how the wounds follow to adulthood affecting their identity, self-worth, and their relationship with God. Through conversations in the film, the film points to a different kind of Father, one who Is present and faithful; a powerful and simple Truth a Heavenly Father changes everything. Mar. 17&18 only. Emagine White Bear

**The First Hymn:** Chris Tomlin and Ben Fielding reimagine an ancient hymn as a contemporary worship piece. A full-length documentary(1.5 hrs.) the story follows the origins in ancient Egypt with the papyrus of the first known Christian hymn presents a challenge the traditional views of Church history by revealing the rich musical practices of early believers. Emagine Wh. Bear Mar. 24&25 only.

**Reminders of Him:** A hallmark style film with more intensity. Story of a girl who causes the death of her boyfriend, the relationship had produced a child. The young mother is convicted for the death of her boyfriend, and the story unfolds as she tries to re-unite with her daughter upon release her release from prison; the struggle and the unlikely love she finds in the process....AMC Coon Rapids opens 3/13

**Ben Hur:** If you pine for Charlton Heston the original film is being shown Mar.29-April 2. AMC Coon Rapids and Emagine Wh.Bear.

**The King of Kings:** Animated a re-release of a father telling the story of Jesus to a rambunctious child. AMC Coon Rapids Mar. 20

**The Great Awakening:** Sight and Sound movie production story of one of the greatest Christian Orators in American history Rev. George Whitefield. He brought the Great Awakening the uniting of a populace in the Liberty in Christ. The story unfolds at the time of the American founding and Whitefield's relationship with Benjamin Franklin. The film depicts Franklin's discovery of the meaning of TRUE LIBERTY and cannot only be written into law-it must be awakened in the hearts of the people. AMC Mar.29-4/9



**SPIRIT** of **CHRIST**  
Lutheran Church

2749 NE Bunker Lake Blvd  
Ham Lake, MN 55304

[www.Spiritofchristhamlake.org](http://www.Spiritofchristhamlake.org)

Our Mission: To live in love for God and one another, reaching out to all people, proclaiming and sharing the love of Christ.

Church Office:	763-755-7234
Pastor Jason Neel:	<a href="mailto:soclcpastor@gmail.com">soclcpastor@gmail.com</a>
Ministers:	All Members
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