

Welcome to worship at Spirit of Christ!



We are a member congregation of the Lutheran Church - Missouri Synod. We gather here as the living body of Jesus Christ to be nourished and empowered by the Holy Spirit in what we call the “Means of Grace” — God’s gifts of Word and Sacrament. Through these Means of Grace, we receive the promise of the Gospel: that in the Spirit of Christ, God forgives us, remakes us, and reigns in us. May the Lord bless your worship today!

March 22, 2026

Fifth Sunday in Lent

Welcome

Your Hand, O Lord, in Days of Old

LSB 846

- 1 Your hand, O Lord, in days of old
Was strong to heal and save;
It triumphed over ills and death,
O'er darkness and the grave.
To you they came, the blind, the mute,
The palsied and the lame,
The lepers in their misery,
The sick with fevered frame.**
- 2 Your touch then, Lord, brought life and health,
Gave speech and strength and sight;
And youth renewed and frenzy calmed
Revealed you, Lord of light.
And now, O Lord, be near to bless,
Almighty as before,
In crowded street, by beds of pain,
As by Gennes' ret's shore.**
- 3 O be our great deliv'rer still,
The Lord of life and death;
Restore and quicken, soothe and bless,
With your life-giving breath.
To hands that work and eyes that see
Give wisdom's healing pow'r
That whole and sick and weak and strong
May praise you evermore.**

Stand

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The sign of the cross may be made by all in remembrance of their Baptism.

Confession and Absolution

P We stand in the promise we hear in Romans 8:

C **If Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness.**

P This is the truth about you. The Spirit of Christ lives in you, making you righteous and alive in Christ.

C **This is the truth about me. I am righteous. I am alive.**

P Yet, we also acknowledge that we are sinful and unclean.

C **“The mind governed by the flesh is death. The mind governed by the flesh is hostile to God; It does not submit to God’s law, nor can it do so.”**

P We acknowledge the rebellion of our flesh and the presence of spiritual death within us.

C **Heavenly Father, put to death the flesh of our old nature. Forgive our hostility toward you and our rebellion against you. Remake our hearts to submit to your will.**

We take time in silence to confess our personal and communal sin before God, confident that we will receive forgiveness.

P “I am the resurrection and the life,” Jesus said. Jesus breathes his life into us so that we may trust that he has the power to turn dead sinners into living saints. In the stead and by the command of our Lord, Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Jesus asks Martha the question I now ask you: “The one who lives by believing in me will never die. Do you believe this?”

C **Yes, Lord, I believe. I once was dead, but I am alive in and through you. I am righteous in and through you.**

P This is most certainly true. Now, in that truth, worship your gracious Father, your brother Jesus, and the Spirit who lives in you and makes you Holy.

Sharing of the Peace

P The peace of the Lord be with you always.

C And also with you.

P We share Christ's peace with one another.

"Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Kyrie

Spoken LSB 168

A In peace let us pray to the Lord.

C Lord, have mercy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

Prayer of the Day

P The Lord be with you.

C And also with you.

P Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior who lives and reigns with you and the Holy Spirit, on God now and forever.

C Amen.

Sit

First Reading

Ezekiel 37:1-14

37 The hand of the LORD was on me, and he brought me out by the Spirit of the Lord and set me in the middle of a valley; it was full of bones. ² He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. ³ He asked me, "Son of man, can these bones live?" I said, "Sovereign LORD, you alone know."

⁴ Then he said to me, “Prophecy to these bones and say to them, ‘Dry bones, hear the word of the LORD! ⁵ This is what the Sovereign LORD says to these bones: I will make breath enter you, and you will come to life. ⁶ I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the LORD.’”

⁷ So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. ⁸ I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them.

⁹ Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to it, ‘This is what the Sovereign LORD says: Come, breath, from the four winds and breathe into these slain, that they may live.’” ¹⁰ So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet—a vast army.

¹¹ Then he said to me: “Son of man, these bones are the people of Israel. They say, ‘Our bones are dried up and our hope is gone; we are cut off.’ ¹² Therefore prophecy and say to them: ‘This is what the Sovereign LORD says: My people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. ¹³ Then you, my people, will know that I am the LORD, when I open your graves and bring you up from them. ¹⁴ I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the LORD have spoken, and I have done it, declares the LORD.’”

A This is the Word of the Lord.

C Thanks be to God.

Second Reading

Romans 8:1-11

⁸ Therefore, there is now no condemnation for those who are in Christ Jesus, ² because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death. ³ For what the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh, ⁴ in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit.

⁵ Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. ⁶ The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. ⁷ The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. ⁸ Those who are in the realm of the flesh cannot please God.

⁹ You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. ¹⁰ But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness. ¹¹ And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Verse

Spoken LSB 173

P Return to the Lord, your God,

C for he is gracious and merciful, slow to anger, and abounding in steadfast love.

Holy Gospel

John 11:1-45

P The Holy Gospel according to St. John, the eleventh chapter.

C Glory to you, O Lord.

P Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. ² (This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.) ³ So the sisters sent word to Jesus,

C "Lord, the one you love is sick."

P⁴ When he heard this, Jesus said, "This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it." ⁵ Now Jesus loved Martha and her sister and Lazarus.

⁶ So when he heard that Lazarus was sick, he stayed where he was two more days, ⁷ and then he said to his disciples, "Let us go back to Judea." ⁸ They said,

C “But Rabbi, a short while ago the Jews there tried to stone you, and yet you are going back?”

P⁹ Jesus answered, “Are there not twelve hours of daylight? Anyone who walks in the daytime will not stumble, for they see by this world’s light. ¹⁰ It is when a person walks at night that they stumble, for they have no light.”

¹¹ After he had said this, he went on to tell them, “Our friend Lazarus has fallen asleep; but I am going there to wake him up.”

¹² His disciples replied,

C “Lord, if he sleeps, he will get better.”

P¹³ Jesus had been speaking of his death, but his disciples thought he meant natural sleep.

¹⁴ So then he told them plainly, “Lazarus is dead, ¹⁵ and for your sake I am glad I was not there, so that you may believe. But let us go to him.”¹⁶ Then Thomas (also known as Didymus) said to the rest of the disciples,

C “Let us also go, that we may die with him.”

P¹⁷ On his arrival, Jesus found that Lazarus had already been in the tomb for four days. ¹⁸ Now Bethany was less than two miles from Jerusalem, ¹⁹ and many Jews had come to Martha and Mary to comfort them in the loss of their brother. ²⁰ When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.²¹ Martha said to Jesus,

C “Lord, if you had been here, my brother would not have died. ²² But I know that even now God will give you whatever you ask.”

P²³ Jesus said to her, “Your brother will rise again.”²⁴ Martha answered,

C “I know he will rise again in the resurrection at the last day.”

P²⁵ Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; ²⁶ and whoever lives by believing in me will never die. Do you believe this?”²⁷ she replied,

C “Yes, Lord, I believe that you are the Messiah, the Son of God, who is to come into the world.”

P²⁸ After she had said this, she went back and called her sister Mary aside, she said,

C “The Teacher is here, and is asking for you.”

P²⁹ When Mary heard this, she got up quickly and went to him.

³⁰ Now Jesus had not yet entered the village, but was still at the place where Martha had met him. ³¹ When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there.

³² When Mary reached the place where Jesus was and saw him, she fell at his feet and said,

C “Lord, if you had been here, my brother would not have died.”

P³³ When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. ³⁴ “Where have you laid him?” he asked, they replied,

C “Come and see, Lord.”

P³⁵ Jesus wept. ³⁶ Then the Jews said,

C “See how he loved him!”

P³⁷ But some of them said,

C “Could not he who opened the eyes of the blind man have kept this man from dying?”

P³⁸ Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. ³⁹ “Take away the stone,” he said.

C “But, Lord, by this time there is a bad odor, for he has been there four days,”

P said Martha, the sister of the dead man, ⁴⁰ Then Jesus said, “Did I not tell you that if you believe, you will see the glory of God?”

⁴¹ So they took away the stone. Then Jesus looked up and said, “Father, I thank you that you have heard me. ⁴² I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me.”

⁴³ When he had said this, Jesus called in a loud voice, “Lazarus,

come out!” ⁴⁴ The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face.

Jesus said to them, “Take off the grave clothes and let him go.”

⁴⁵ Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him.

P This is the Gospel of our Lord

C Praise to you, O Christ.

Sit

O Christ, Who Shared Our Mortal Life

LSB 552
(tune 678)

- 1 O Christ, who shared our mortal life
And ended death's long reign,
Who healed the sick and raised the dead
And bore our grief and pain:
We know our years on earth are few,
That death is always near.
Come now to us, O Lord of Life;
Bring hope that conquers fear!**
- 9 Two weeping sisters, worn by grief
And mired in depths of gloom,
Stood watching where their brother lay
Within a rock-sealed tomb.
When, Lord, You met them as they mourned,
You wept compassion's tear.
But Martha, sore with sorrow, said,
"He'd lived had You been here!"**
- 10 "I am the Lord of life and death!"
You answered Martha's cry,
"And all who hear and trust My Word
Shall live, although they die!"
You walked the path to Laz'rus' tomb,
You called him forth by name,
And living, loving once again,
From death to life he came!**
- 4 Death's power holds us still in thrall
And bears us toward the tomb.
Death's dark'ning cloud hangs like a pall
That threatens earth with doom.
But You have broken death's embrace
And torn away its sting. Restore to life our mortal race!
Raise us, O Risen King!**

Homily

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day he rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And he will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.
And I believe in one holy catholic and apostolic
Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Prayers of the Church

Presentation of the Offering

Please sign the Friendship Register located on each pew and pass it to others seated with you so that we may have a record of all those who are worshipping and receiving communion with us today.

Stand

Preface

Spoken LSB 177

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

Sanctus

LSB 178

Holy, holy, holy Lord,

Lord God of power and might.

Heaven and earth are filled with your glory

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest.

The Words Of Our Lord

Lord's Prayer

Agnus Dei

LSB 180

Lamb of God,

you take away the sin of the world;

have mercy on us.

Lamb of God,

you take away the sin of the world;

have mercy on us.

Lamb of God,

you take away the sin of the world;

grant us peace, grant us peace.

Sit

Distribution

We believe that as we partake of the bread and wine in Holy Communion, Jesus the Messiah is feeding us with his own true body and blood. In eating his body and drinking his blood we receive the promise that our sins are forgiven, and that we will therefore live eternally with God. We also believe that this eating and drinking is a confession of our faith.

If you have been baptized into the Christian faith and if you share our understanding of Christ's Real Presence in this meal, you are welcome to receive Christ's body and blood for your benefit.

Lord Jesus, Think on Me

Bell Choir

Let Us Ever Walk with Jesus

LSB 685

- 1 Let us ever walk with Jesus,
Follow His example pure,
Through a world that would deceive us
And to sin our spirits lure.
Onward in His footsteps treading,
Pilgrims here, our home above,
Full of faith and hope and love,
Let us do the Father's bidding.
Faithful Lord, with me abide;
I shall follow where You guide.**
- 2 Let us suffer here with Jesus
And with patience bear our cross.
Joy will follow all our sadness;
Where He is, there is no loss.
Though today we sow no laughter,
We shall reap celestial joy;
All discomforts that annoy
Shall give way to mirth hereafter.
Jesus, here I share Your woe;
Help me there Your joy to know.**
- 3 Let us gladly die with Jesus.
Since by death He conquered death,
He will free us from destruction,
Give to us immortal breath.
Let us mortify all passion**

**That would lead us into sin;
And the grave that shuts us in
Shall but prove the gate to heaven.**

**Jesus, here with You I die,
There to live with You on high.**

- 4 Let us also live with Jesus.
He has risen from the dead
That to life we may awaken.
Jesus, You are now our head.
We are Your own living members;
Where You live, there we shall be
In Your presence constantly,
Living there with You forever.
Jesus, let me faithful be,
Life eternal grant to me.**

What Wondrous Love Is This

LSB 543

- 1 What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
That caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul!**
- 2 When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down
Beneath God's righteous frown,
Christ laid aside His crown for my soul, for my soul,
Christ laid aside His crown for my soul.**
- 3 To God and to the Lamb I will sing, I will sing;
To God and to the Lamb I will sing;
To God and to the Lamb,
Who is the great I AM,
While millions join the theme, I will sing, I will sing,
While millions join the theme, I will sing.**

**4 And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on.
And when from death I'm free,
I'll sing His love for me,
And through eternity I'll sing on, I'll sing on,
And through eternity I'll sing on.**

Oh, for a Thousand Tongues to Sing

LSB 528

- 1 Oh, for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of His grace!**
- 2 My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad,
The honors of Thy name.**
- 3 Jesus! The name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life and health and peace.**
- 4 He breaks the pow'r of canceled sin;
He sets the pris'ner free.
His blood can make the foulest clean;
His blood avails for me.**
- 5 Look unto Him, ye nations; own
Your God, ye fallen race.
Look and be saved through faith alone,
Be justified by grace.**
- 6 See all your sins on Jesus laid;
The Lamb of God was slain.
His soul was once an off'ring made
For ev'ry soul of man.**
- 7 To God all glory, praise, and love
Be now and ever giv'n
By saints below and saints above,
The Church in earth and heav'n.**

Stand

Dismissal

Benediction

P The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Lord, Dismiss Us with Your Blessing

LSB 924

- 1 Lord, dismiss us with your blessing,
Fill our hearts with joy and peace;
Let us each, your love possessing,
Triumph in redeeming grace.
O refresh us; O refresh us,
Trav'ling through this wilderness.
- 2 Thanks we give and adoration
For your Gospel's joyful sound.
May the fruits of your salvation
In our hearts and lives abound.
Ever faithful, ever faithful
To your truth may we be found.
- 3 Savior, when your love shall call us
From our struggling pilgrim way,
Let not fear of death appall us,
Glad your summons to obey.
May we ever, may we ever
Reign with you in endless day.

Announcements

Sending

P Go in peace to love and serve the Lord.

C Thanks be to God.

Serving in Worship This Morning

March 22, 2026

Pastor:

Jason Neel

Elder:

Carl Schwanbeck

Eric Skogerboe

Reader:

Mike Voegele

Usher:

Art Hayden

Organist:

Karine Platt

Acolyte:

Eli Voegele

Greeter:

Carl Schwanbeck

In our prayers

Celebrating Birthdays: Alex Hansen 3/24, Ashley Hansen 3/24, Owen Smith 3/24, Jan Berg 3/26, and Kati Schoenbauer 3/28.

Baptismal Birthdays: Anna Brynteson 3/22, and Ryan O’Keeffe 3/22.

This week at a Glance:

Today	8:00 a.m.	Bible Study
	9:00 a.m.	Worship Service
	10:00 a.m.	LWML Bake Sale
	10:30 a.m.	Education Hour
	6:00 p.m.	Faith Class
Monday	7:00 p.m.	Book Club
Tuesday	10:00 a.m.	Ladies Bible Study
	6:30 p.m.	Stewardship Meeting
Wednesday	10:00 a.m.	Faith Class
	6:00 p.m.	Soup Supper
	6:45 p.m.	Lenten Midweek Worship
Thursday	7:30 p.m.	Bells
	7:00 a.m.	Men's Bible Study
Saturday	7:00 p.m.	Choir
	7:00 a.m.	Small Group Bible Study
Sunday	8:00 a.m.	Bible Study
	9:00 a.m.	Palm Sunday Service
	10:30 a.m.	Education Hour
	6:00 p.m.	Faith Class

Notes of Information:

Flower Order: It's time to order flowers to beautify our sanctuary for Easter. You can order an Easter Lily (\$9), Tulips - Red, Yellow or Purple (\$9) or Pink Hydrangeas (\$16.50). Envelopes can be found on the table in the narthex. Please make your check payable to SOC Altar Guild. Orders are due on March 22nd. Contact Karen Zimmerman (612-388-5827) with any questions.

Nursery: Looking for volunteers to sit with kids in the nursery during the sermon. If interested, please sign up on the bulletin board outside the sanctuary if you have any questions see Leslie Kuntz or call her @ 763-592-9206.

Book Club: Spirit of Christ Book Club will meet in the fellowship hall at 7 p.m. Dates and books are:

March 23 - The Light Between Oceans by M.L. Stedman

April 27 – A Tree Grows in Brooklyn by Betty Smith

If you have any questions, please contact Joan Mager.

NACE: At this time NACE is taking winter clothes. Food needs are canned fruit, sides and peanut butter. For more information, reach out to Toni Peterson.

Stewardship Messages: “One man gives freely, yet gains even more...” (Proverbs 11:24)

Stewardship Board: Has received notes of thanks in appreciation for the congregation’s recent 1% gift donation.

Hope for Youth thanks everyone for their generous contribution of 768 bottles of water received in February. Your donations make a difference in the lives in young people who are trying to overcome homelessness.

Concordia Seminary also thanks you for your generous donation of \$336.60. You are helping to prepare pastors, deacons, and other church leaders who will proclaim the gospel.

Trinity First school in Minneapolis is thanking all for their donations received of \$759.20.

Thank you, letters are posted up on the stewardship bulletin board, for everyone to read.

<i>Average weekly offering</i>	\$7393.00
<i>Average offering needed per week to fulfill work plan</i>	\$6730.28

Readings for next week:

Isaiah 50:4-9, Philippians 2:5-11, Matthew 26:14-27:66

LWML Grants:The MN grants that still need to be fulfilled are the following:

- MN S District Student Aid Scholarship
- Cornerstone Lutheran Hmong Church Plant
- Knowing Christ’s Love- Lutheran Braille Workers
- Nigerian Seminary- tuition assistance.

The Mite Box will be out in the narthex today for collections.

LWML Spring Event

Life and Life Eternal: Our Faith Must Speak

Saturday, April 18, 2026

Trinity Lutheran Church and School

3812 229th Ave NW, Saint Francis

Registration and breakfast: 8:45 am Program: 9:30-11:30 am

Cost: \$8.00

Speaker: Rev. Dr. Peter Scaer

What does it profit a man if he gains the world but loses his soul? Be of good courage. Stand up and speak out. For with the heart one believes and is justified, and with the mouth one confesses and believes.

(Romans 10:10)

Abortion is not just a social issue, something that can be left to a Bible study. What we say about the child in the womb, is what we say of our Lord who made His home in the womb of His mother Mary. It's a package deal. Show me your faith, and I will show you my deeds.

Therefore, let us be bold, standing together when we can, standing alone, when we must. And let us do so as if our lives depended on it. And let us do so joyfully in the Lord who is our life and our salvation.

Interest Centers: LEX Pregnancy Resource Center, Cambridge / East Bethel; Elevier Pregnancy Resource Center, Elk River; City Life Center, Minneapolis; Lutherans for Life; LCMS Life Ministry; Lutheran Center for Religious Liberty

A box for District Mites will be available.

In-gathering: \$10.00 gift cards for the Pregnancy Resource Centers for their clients

2025–2027 MISSION GRANT NO. 8

BUILDING A PLACE OF CARE

DAKOTA BOYS AND GIRLS RANCH | \$60,000

Creating a Healing Space

PRAYER #1

Dear heavenly Father, thank You for the Dakota Boys and Girls Ranch in Minot, North Dakota, and the professional staff who serve the children afflicted with the ravages of trauma in their lives. Thank You for loving the children through these workers. Please bless the construction of the Reflection Room and have it completed in a timely fashion. Please be with the construction workers so that they are safe from accidents. We pray that this room will provide a place to find solace, to pray, and to be in thoughtful reflection. Through the almighty name of Jesus, we pray. Amen.



SPIRIT of CHRIST

Lutheran Church

2749 NE Bunker Lake Blvd

Ham Lake, MN 55304

www.Spiritofchristhamlake.org

Our Mission: To live in love for God and one another, reaching out to all people, proclaiming and sharing the love of Christ.

Church Office:	763-755-7234
Pastor Jason Neel:	soclcpastor@gmail.com
Ministers:	All Members
Music Director John Peterson:	carsinger@aol.com
Office Manager Amy Fey:	secretary@soclc.org
Prayer Chain (Sue Hurst):	Sd_hurst@yahoo.com