



# Welcome to worship at Spirit of Christ!



We are a member congregation of the Lutheran Church - Missouri Synod. We gather here as the living body of Jesus Christ to be nourished and empowered by the Holy Spirit in what we call the “Means of Grace” — God’s gifts of Word and Sacrament. Through these Means of Grace, we receive the promise of the Gospel: that in the Spirit of Christ, God forgives us, remakes us, and reigns in us. May the Lord bless your worship today!

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February 8, 2026

*Fifth Sunday in Epiphany*

## Welcome

### *Church of God, Elect and Glorious*

*LSB 646*

- 1 Church of God, elect and glorious,  
Holy nation, chosen race;  
Called as God’s own special people,  
Royal priests and heirs of grace:  
Know the purpose of your calling,  
Show to all His mighty deeds;  
Tell of love that knows no limits,  
Grace that meets all human needs.**
  
- 2 God has called you out of darkness  
Into His most marv’lous light;  
Brought His truth to life within you,  
Turned your blindness into sight.  
Let your light so shine around you  
That God’s name is glorified  
And all find fresh hope and purpose  
In Christ Jesus crucified.**
  
- 3 Once you were an alien people,  
Strangers to God’s heart of love;  
But He brought you home in mercy,  
Citizens of heav’n above.  
Let His love flow out to others,  
Let them feel a Father’s care;  
That they too may know His welcome  
And His countless blessings share.**

**4 Church of God, elect and holy,  
Be the people He intends;  
Strong in faith and swift to answer  
Each command your Master sends:  
Royal priests, fulfill your calling  
Through your sacrifice and prayer;  
Give your lives in joyful service—  
Sing His praise, His love declare.**

*Stand*

### **Invocation**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*The sign of the cross may be made by all in remembrance of their Baptism.*

### **Confession and Absolution**

**P** Jesus says, “I tell you the truth, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.” Indeed, God’s law works powerfully in our lives, as the hymn “The Law of God is Good and Wise” tells us:

**C** **The law of God is good and wise and sets his will before our eyes, shows us the way of righteousness and dooms to death when we transgress. Its light of holiness imparts the knowledge of our sinful hearts. That we may see our lost estate and turn from sin before it’s too late.**

**P** Indeed, the law shines light on our sinful lives and calls us to turn to a different way. And yet, we cannot obey that call. We do not have the power to transform our lives, and so the law’s power serves to condemn instead of save:

**C** **The law is good; but since the fall its holiness condemns us all; It dooms us for our sin to die and has no power to justify.**

**P** What then, sinners against God and saints of God, shall we do?

**C** **To Jesus we for refuge flee, who from the curse has set us free, and humbly worship at his throne, saved by his grace through faith alone.**

**P** Let us do so together. Lord, have mercy on us, forgiving our sin.

**C Lord have mercy on us, forgiving our sin.**

*We take time in silence to confess our personal and communal sin before God, confident that we will receive forgiveness.*

**P** The Gospel of our Lord Jesus has done what the law cannot!

**C It bears to all the tidings glad and bids their hearts no more be sad; The weary, burdened souls it cheers and banishes their guilty fears.**

**P** Jesus has become sin so that our sin might be forgiven, and he is risen from death that we too might live a new life. In the stead and by the command of our Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen! Thanks be to God!**

**Kyrie** *Spoken*

*LSB 168*

**A** In peace let us pray to the Lord.

**C Lord, have mercy.**

**A** For the peace from above and for our salvation let us pray to the Lord.

**C Lord, have mercy.**

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C Lord, have mercy.**

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C Lord, have mercy.**

**A** Help, save, comfort, and defend us, gracious Lord.

**C Amen.**

***This Is the Feast***

*LSB 171*

**A** This is the feast of victory for our God. Alleluia.

**C Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.**

**Power and riches and wisdom and strength and honor and blessing and glory are His.**

**This is the feast of victory for our God. Alleluia.**

**Sing with all the people of God, and join in the hymn of all creation:**

**Blessing and honor and glory and might be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God, for the Lamb who was slain has begun His reign.  
Alleluia, alleluia.**

## **Sharing of the Peace**

**P** The peace of the Lord be with you always.

**C** **And also with you.**

**P** We share Christ's peace with one another.

*The people greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).*

*Sit*

## **First Reading**

*Isaiah 58:1-10*

“Shout it aloud, do not hold back.

Raise your voice like a trumpet.

Declare to my people their rebellion

and to the descendants of Jacob their sins.

<sup>2</sup> For day after day they seek me out;

they seem eager to know my ways,

as if they were a nation that does what is right

and has not forsaken the commands of its God.

They ask me for just decisions

and seem eager for God to come near them.

<sup>3</sup> ‘Why have we fasted,’ they say,

‘and you have not seen it?’

Why have we humbled ourselves,

and you have not noticed?’

“Yet on the day of your fasting, you do as you please

and exploit all your workers.

<sup>4</sup> Your fasting ends in quarreling and strife,

and in striking each other with wicked fists.

You cannot fast as you do today

and expect your voice to be heard on high.

<sup>5</sup> Is this the kind of fast I have chosen,

only a day for people to humble themselves?

Is it only for bowing one’s head like a reed

and for lying in sackcloth and ashes?

Is that what you call a fast,

a day acceptable to the LORD?

<sup>6</sup> “Is not this the kind of fasting I have chosen:

to loose the chains of injustice

and untie the cords of the yoke,

to set the oppressed free

and break every yoke?

<sup>7</sup> Is it not to share your food with the hungry

and to provide the poor wanderer with shelter—

when you see the naked, to clothe them,

and not to turn away from your own flesh and blood?

<sup>8</sup> Then your light will break forth like the dawn,

and your healing will quickly appear;

then your righteousness will go before you,

and the glory of the LORD will be your rear guard.

<sup>9</sup> Then you will call, and the LORD will answer;

you will cry for help, and he will say: Here am I.

“If you do away with the yoke of oppression,

with the pointing finger and malicious talk,

<sup>10</sup> and if you spend yourselves in behalf of the hungry

and satisfy the needs of the oppressed,

then your light will rise in the darkness,

and your night will become like the noonday.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Second Reading

*1 Corinthians 2:1-16*

And so it was with me, brothers and sisters. When I came to you, I did not come with eloquence or human wisdom as I proclaimed to

you the testimony about God. <sup>2</sup> For I resolved to know nothing while I was with you except Jesus Christ and him crucified. <sup>3</sup> I

came to you in weakness with great fear and trembling. <sup>4</sup> My

message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit’s power, <sup>5</sup> so that

your faith might not rest on human wisdom, but on God’s power.

<sup>6</sup> We do, however, speak a message of wisdom among the mature,

but not the wisdom of this age or of the rulers of this age, who are

coming to nothing. <sup>7</sup> No, we declare God’s wisdom, a mystery that has been hidden and that God destined for our glory before time

began. <sup>8</sup> None of the rulers of this age understood it, for if they had,

they would not have crucified the Lord of glory. <sup>9</sup> However, as it is written:

“What no eye has seen,  
what no ear has heard,  
and what no human mind has conceived”—

the things God has prepared for those who love him—

<sup>10</sup> these are the things God has revealed to us by his Spirit.

The Spirit searches all things, even the deep things of God. <sup>11</sup> For

who knows a person’s thoughts except their own spirit within

them? In the same way no one knows the thoughts of God except

the Spirit of God. <sup>12</sup> What we have received is not the spirit of the

world, but the Spirit who is from God, so that we may understand

what God has freely given us. <sup>13</sup> This is what we speak, not in

words taught us by human wisdom but in words taught by the

Spirit, explaining spiritual realities with Spirit-taught words. <sup>14</sup> The

person without the Spirit does not accept the things that come from

the Spirit of God but considers them foolishness, and cannot

understand them because they are discerned only through the

Spirit. <sup>15</sup> The person with the Spirit makes judgments about all

things, but such a person is not subject to merely human

judgments, <sup>16</sup> for, “Who has known the mind of the Lord

so as to instruct him?”

But we have the mind of Christ.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 173*

**C** Alleluia.

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, alleluia.

## Holy Gospel

*Matthew 5:13-20*

**P** The Holy Gospel according to St. Matthew, the fifth chapter.

**C** Glory to you, O Lord.

<sup>13</sup> “You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot.

14 “You are the light of the world. A town built on a hill cannot be hidden. 15 Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. 16 In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven. 17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. 18 For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished. 19 Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven. 20 For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

**P** This is the Gospel of our Lord

**C** Praise to you, O Christ.

*Sit*

### ***Rise Up, O Saints of God!***

*ELW 669*

**1 Rise up, O saints of God!**

**From vain ambitions turn;  
Christ rose triumphant that your hearts  
with nobler zeal might burn.**

**2 Speak out, O saints of God!**

**Despair engulfs earth's frame;  
as heirs of God's baptismal grace,  
the word of hope proclaim.**

**3 Rise up, O saints of God!**

**The kingdom's task embrace;  
redress sin's cruel consequence;  
give justice larger place.**

**4 Give heed, O saints of God!**

**Creation cries in pain;  
stretch forth your hand of healing now,  
with love the weak sustain.**

**5 Commit your hearts to seek  
the paths which Christ has trod,  
and, quickened by the Spirit's power,  
rise up, O saints of God!**

## **Homily**

*Stand*

### **Nicene Creed**

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day he rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And he will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.

**And I believe in one holy catholic and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

*Sit*

## **Prayers of the Church**

### **Presentation of the Offering**

*Please sign the Friendship Register located on each pew and pass it to others seated with you so that we may have a record of all those who are worshiping and receiving communion with us today.*

*Stand*

### **Preface**

*LSB 177*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give him thanks and praise.

### **Sanctus**

*LSB 178*

**C** Holy, holy, holy Lord God of pow'r and might:

Heaven and earth are full of your glory.

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

## **The Words of Our Lord**

### **Proclamation of Christ**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us your body and blood to eat and to drink, you lead us to remember and confess your holy cross and passion, your blessed death, your rest in the tomb, your resurrection from the dead, your ascension into

heaven, and your coming for the final judgment. So remember us in your kingdom and teach us to pray:

## Lord's Prayer

### Agnus Dei

LSB 180

**☩ Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; grant us peace.**

*Sit*

### Distribution

*We believe that as we partake of the bread and wine in Holy Communion, Jesus the Messiah is feeding us with his own true body and blood. In eating his body and drinking his blood we receive the promise that our sins are forgiven, and that we will therefore live eternally with God. We also believe that this eating and drinking is a confession of our faith.*

*If you have been baptized into the Christian faith and if you share our understanding of Christ's Real Presence in this meal, you are welcome to receive Christ's body and blood for your benefit.*

### **Christ Sits at God's Right Hand**

LSB 564

**1 Christ sits at God's right hand,  
His saving work complete,  
To reign till ev'ry foe will lie  
Beneath His feet—  
All that the Father planned,  
The Son sought to fulfill,  
When first He said, "Lord, here am I  
To do Your will."**

**2 Christ was that priest God swore,  
Uniquely First and Last,  
Who would in righteousness and love  
Be unsurpassed:  
"A priest forevermore,"**

**An oath God would not break,  
“A priest within the order of  
Melchizedek.”**

**3 Christ’s altar was the tree,  
Where on the world’s behalf  
He shed a blood, unlike the blood  
Of goat or calf,  
To seal God’s guarantee  
Of grace that cannot fail;  
With blood He entered for our good  
Behind the veil.**

**4 What costly sacrifice  
To cover human sin!  
Who but Christ Jesus had the right  
To enter in?  
His blood, that sprinkled price,  
So we might be assured  
That our inheritance in light  
Has been secured.**

**5 Then let us now draw near,  
Washed in that precious flood  
And enter the Most Holy Place  
By Jesus’ blood.  
From hearts that are sincere,  
Let tongues our hope profess,  
And trust anew God’s faithful grace  
That we confess.**

**6 All praise to Christ we bring,  
Our Lord who intercedes,  
Our great High Priest enthroned above  
Who knows our needs;  
And to the Father sing  
Our songs of thankful praise,  
Who with the Spirit reigns in love  
For endless days.**

***Praise to the Lord, the Almighty***

*LSB 790*

- 1 Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise Him, for He is your health and salvation!  
Let all who hear  
Now to His temple draw near,  
Joining in glad adoration!**
- 2 Praise to the Lord, who o'er all things is wondrously reigning  
And, as on wings of an eagle, uplifting, sustaining.  
Have you not seen  
All that is needful has been  
Sent by His gracious ordaining?**
- 3 Praise to the Lord, who has fearfully, wondrously, made you,  
Health has bestowed and, when heedlessly falling, has stayed  
you.  
What need or grief  
Ever has failed of relief?  
Wings of His mercy did shade you.**
- 4 Praise to the Lord, who will prosper your work and defend  
you;  
Surely His goodness and mercy shall daily attend you.  
Ponder anew  
What the Almighty can do  
As with His love He befriends you.**
- 5 Praise to the Lord! O let all that is in me adore Him!  
All that has life and breath, come now with praises before  
Him!  
Let the Amen  
Sound from His people again;  
Gladly forever adore Him!**

***Gracious God, You Send Great Blessings***

*LSB 782*

- 1 Gracious God, you send great blessings  
New each morning all our days.  
For Your mercies never ending,  
For Your love we offer praise. *Refrain***  
  
**Lord, we pray that we, your people  
Who Your gifts unnumbered claim,  
Through the sharing of Your blessings  
May bring glory to Your name.**

*Refrain*

**2 By our Word You formed creation  
Filled with creatures large and small;  
As we tend that endless treasure  
May our care encircle all. *Refrain***

**3 In His earthly life, our Savior  
Knew the care of faithful friends;  
May our deeds of dedication  
Offer love that never ends. *Refrain***

**4 Heav'nly Father, may our caring  
Bear the imprint of Your grace;  
With the Son and Holy Spirit,  
Praise be Yours in ev'ry place! *Refrain***

***Light of Light, O Sole-Begotten***

*LSB 914*  
(tune 924)

**1 Light of Light, O Sole-Begotten  
Radiance of the Father's face,  
Word made flesh, who lived among us  
Full of truth and full of grace,  
Shine upon our human darkness;  
Pierce the night that shrouds our race.**

**2 Word eternal, through Your being  
God created all we see,  
When the empty spaces echoed  
With the Father's "Let there be . . ."  
Light and life burst from the glorious  
Power of Your majesty!**

**3 Still Your brooding Spirit hovers  
Over chaos, dark and deep,  
Calling out with invitation:  
"Rise, awaken from your sleep;  
Christ the Lord will shine upon you  
And from death your soul shall keep."**

**4 Come, Lord Jesus, by Your Spirit  
In our hearts Your work begin,  
Bring the healing restoration  
Of Your image lost by sin;  
From Your fullness all receiving  
Grace on grace, new life within!**

*Stand*

## **Dismissal**

### **Benediction**

**P** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

### *Spread the Reign of God the Lord*

*LSB 830*

**1** Spread the reign of God the Lord,  
Spoken, written, mighty Word;  
Ev'rywhere His creatures call  
To His heav'nly banquet hall.

**2** Tell how God the Father's will  
Made the world, upholds it still,  
How His own dear Son He gave  
Us from sin and death to save.

**3** Tell of our Redeemer's grace,  
Who, to save our human race  
And to pay rebellion's price,  
Gave Himself as sacrifice.

**4** Tell of God the Spirit giv'n  
Now to guide us on to heav'n,  
Strong and holy, just and true,  
Working both to will and do.

**5** Enter, mighty Word, the field;  
Ripe the promise of its yield.  
But the reapers, oh, how few  
For the work there is to do!

**6** Lord of harvest, great and kind,  
Rouse to action heart and mind;  
Let the gath'ring nations all  
See Your light and heed Your call.

## **Announcements**

### **Sending**

**P** Go in peace to love and serve the Lord.

**C** Thanks be to God.

# **Serving in Worship This Morning**

February 8, 2026

**Pastor:**

Jason Neel

**Elder:**

Wayne Chambard

Eric Skogerboe

**Reader:**

Monica Lux

**Usher:**

Art Hayden

**Organist:**

Karine Platt

**Acolyte:**

Nathan Skogerboe

**Greeters:**

Jeff & Amy Fey

**In our prayers**

**Celebrating Birthdays:** Jim Weinhold 2/8, Laura Pack 2/9, Mike Voegele 2/10, and Joyce Kvalheim 2/13.

**Celebrating Anniversaries:** Gary & Raelene Burmeister 2/14.

## **This week at a Glance:**

Today	8:00 a.m.	Bible Study
	9:00 a.m.	Worship Service
	10:30 a.m.	Education Hour
Tuesday	10:00 a.m.	Ladies Bible Study
	7:00 p.m.	Elders Meeting
Wednesday	10:00 a.m.	Faith Class
	6:00 p.m.	Confirmation
	7:00 p.m.	Bell's
Thursday	7:00 a.m.	Men's Bible Study
	7:00 p.m.	Choir
Saturday	7:00 a.m.	Small Group Bible Study
Sunday	8:00 a.m.	Bible Study
	9:00 a.m.	Worship Service
	10:30 a.m.	Education Hour
	6:00 p.m.	Faith Class

## **Notes of Information:**

**Voters' Meeting:** There will be an upcoming Voters' Meeting on the 22<sup>nd</sup> of February after the church service.

**Office:** If anyone needs a reimbursement form, 1% giving request form or a certificate of tax exemption form you can find them in my office on my desk in bright yellow folders.

**Nursery:** Looking for volunteers to sit with kids in the nursery during the sermon. If interested, please sign up on the bulletin board outside the sanctuary if you have any questions see Leslie Kuntz or call her @ 763-592-9206

**Book Club:** Spirit of Christ Book Club will meet in the fellowship hall at 7 p.m. Dates and books are:

February 23 - James by Percival Everett

March 23 - The Light Between Oceans by M.L. Stedman

April 27 - A Time Grows in Brooklyn by Betty Smith

If you have any questions, please contact Joan Mager.

**Prayer Opportunity:** An Elder will be available weekly at the end of service at the Communion Rail for personal prayer support. If privacy is requested that it will be accommodated.

**Stewardship Messages:** *“Freely you have received, freely give.”*  
(Matthew 10:8)

Stewardship Board has received notes of thanks for the one percent donations from our congregation in December & January. Trinity First Lutheran School in Minneapolis received our gift of \$541.44 in December as well as \$671.20 in January. They thank us for holding their school in our hearts and prayers.

A newsletter was received from William Jackson, who is a seminary student and has previously received a donation from us, updating us on his family life as a seminary student as well as a thank you card for our support.

A Christmas card was received from The Dwelling Place thanking us for prior donations.

**NACE:** At this time NACE is taking winter clothes. Food needs are canned Fruit, Sides and Peanut Butter. For more information, reach out to Toni Peterson.

### **Carl’s Movie Minute:**

**Still Hope** limited showing 2/5-9 AMC Mounds View, Coon Rapids, Emagine White Bear. A young girl is ripped from a loving family forced in sex trafficking...after years trapped, she escapes and returns to her loving family hoping for freedom and hope for a new future; but first she must fight for her normalcy after years. Based on true stories and illustrating the courage it takes to regain a ‘normal’ life. This a very soberly and intense look at the reality around you today, a reality that isn’t evident enough. Not for children, possibly late teens and adults.

**Solo Mio** extended run from 2/5-19 E. Bethel and White Bear Emagine, AMC Coon Rapids....a romcom, certainly a strong contrast from Still Hope. Kevin James plays an awkward shy gentleman who is getting married in Italy, destination wedding, but is left at the altar, NOW what does he do.....a prominent role for Jesus in this one....likely safe for the whole family.

**The Apocalypse of St. John.** Feb 15-17 Emagine White Bear: A Spanish production with English subtitles, a documentary interruption on John’s vision in Revelation

**I Can Only Imagine 2.** The sequel of I Can Only Imagine; the continued story of Bart Millard and Mercy Me. Success doesn't mean happily ever after..... Opens 2/20 check through Kingdom Stories productions or watch Emagine theaters or AMC websites for times closer to 2/20 For ages who love Mercy Me. This could be a group event if someone wants to organize it. I'll be out of town until March 6. I'll be seeing it in Texas...

<i>Average Weekly Offering</i>	\$8828.00
<i>Average offering needed per week to fulfill work plan</i>	\$6730.28

**Readings for next week:**

Exodus 24:12-18, 2 Peter 1:16-21, Matthew 17:1-9



**SPIRIT of CHRIST**  
Lutheran Church

2749 NE Bunker Lake Blvd  
Ham Lake, MN 55304

[www.Spiritofchristhamlake.org](http://www.Spiritofchristhamlake.org)

Our Mission: To live in love for God and one another, reaching out to all people, proclaiming and sharing the love of Christ.

- Church Office: 763-755-7234
- Pastor Jason Neel: [soclcpastor@gmail.com](mailto:soclcpastor@gmail.com)
- Ministers: All Members
- Music Director John Peterson: [carsinger@aol.com](mailto:carsinger@aol.com)
- Office Manager Amy Fey: [secretary@soclc.org](mailto:secretary@soclc.org)
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