

The SON OF MAN came to
seek and to **save**
the lost.



Luke 19:10



Welcome to worship at Spirit of Christ!

We are a member congregation of the Lutheran Church - Missouri Synod. We gather here as the living body of Jesus Christ to be nourished and empowered by the Holy Spirit in what we call the “Means of Grace” — God’s gifts of Word and Sacrament. Through these Means of Grace, we receive the promise of the Gospel: that in the Spirit of Christ God forgives us, remakes us, and reigns in us. May the Lord bless your worship today!

October 25, 2022

Reformation Day

The Lutheran Reformation recaptured the truth that any righteousness we might claim is a gift of God through faith in Jesus Christ. We come confessing our sins and are declared righteous only by the grace of God. In the Lord's Supper, God strengthens our faith to trust only in Christ's righteous sacrifice on our behalf. Scripture, not human tradition or other writings, is our only source for understanding how we stand righteous before God. God has not merely offered campaign slogans, promising to save us; in Christ all his promises have been kept.

A Mighty Fortress is Our God

LSB 657

- 1 A mighty fortress is our God,
A sword and shield victorious;
He breaks the cruel oppressor's rod
And wins salvation glorious.
The old satanic foe
Has sworn to work us woe.
With craft and dreadful might
He arms himself to fight.
On earth he has no equal.**

- 2 No strength of ours can match his might.
We would be lost, rejected.
But now a champion comes to fight,
Whom God himself elected.
You ask who this may be?
The Lord of hosts is he,
Christ Jesus, mighty Lord,
God's only Son, adored.
He holds the field victorious.**

- 3 Though hordes of devils fill the land
All threat'ning to devour us,
We tremble not, unmoved we stand;
They cannot overpow'r us.**

Let this world's tyrant rage;
In battle we'll engage.
His might is doomed to fail;
God's judgment must prevail!
One little word subdues him.

- 4 God's Word forever shall abide,
No thanks to foes, who fear it;
For God himself fights by our side
With weapons of the Spirit.
Were they to take our house,
Goods, honor, child, or spouse,
Though life be wrenched away,
They cannot win the day.
The Kingdom's ours forever!

Sola Gratia—Grace Alone

For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. [2 Corinthians 5:21]

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

The sign of the cross may be made by all in remembrance of their Baptism.

Preparation for the Lord's Supper

- I** Men **II** Women

P I will go to the altar of God,

C to God my exceeding joy.

P Our help is in the name of the Lord,

C who made heaven and earth.

P Beloved in the Lord, it is our intention to receive the Holy Supper of our Lord Jesus Christ, in which he strengthens our faith by giving us his body to eat and his blood to drink.

II *Therefore, it is proper that we diligently examine ourselves, as St. Paul urges us to do,*

I *for this holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.*

II *But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves.*

P Therefore, our Lord Jesus Christ has had mercy on us. For our benefit he became man so that he might fulfill for us the whole will and law of God and, to deliver us, took upon himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to his disciples and said: “Take, eat; this is my body, which is given for you.”

- I** *It is as if he said, “I became man, and all that I do and suffer is for your good. As a pledge of this, I give you my body to eat.”*
- P** In the same way also he took the cup, gave thanks, and gave it to them, saying: “Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins.”
- II** *Again, it is as if he said, “I have had mercy on you by taking into myself all your iniquities.*
- I** *I give myself into death, shedding my blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation.*
- II** *As a pledge of this, I give you my blood to drink.”*
- P** Therefore, whoever eats this bread and drinks this cup, confidently believing this word and promise of Christ, dwells in Christ and Christ in him and has eternal life.
- II** *We should also do this in remembrance of him, showing his death—that he was delivered for our offenses and raised for our justification.*
- I** *Giving him our most heartfelt thanks, we take up our cross and follow him and, according to his commandment, love one another as he has loved us.*
- P** For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup.
- II** *For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ.*
- I** *Because of him, we love one another, not only in word, but in deed and in truth.*
- P** May the almighty and merciful God and Father of our Lord Jesus Christ, by his Holy Spirit, accomplish this in us.
- C** **Amen.**

Distribution

We believe that as we partake of the bread and wine in Holy Communion, Jesus the Messiah is feeding us with his own true body and blood. In eating his body and drinking his blood we receive the promise that our sins are forgiven, and that we will therefore live eternally with God.

We also believe that this eating and drinking is a confession of our faith. If you share our faith, and particularly if you share our understanding of Christ's Real Presence in this meal, you are welcome to receive Christ's body and blood for your benefit. If you do not confess the understanding of the Christian Faith as expressed by the Lutheran Church - Missouri Synod, you may still come to the altar to receive a blessing. Please fold your hands to indicate that you will not be receiving the sacrament.

- 1 Jesus sinners doth receive;
Oh, may all this saying ponder
Who in sin's delusions live
And from God and heaven wander!
Here is hope for all who grieve:
Jesus sinners doth receive.
- 2 We deserve but grief and shame,
Yet his words, rich grace revealing,
Pardon, peace, and life proclaim;
Here our ills have perfect healing.
Firmly in these words believe:
Jesus sinners doth receive.
- 3 Sheep that from the fold did stray
No true shepherd e'er forsaketh;
Weary souls that lost their way
Christ, the Shepherd, gently taketh
In his arms that they may live:
Jesus sinners doth receive.
- 4 I, a sinner, come to thee
With a penitent confession.
Savior, mercy show to me;
Grant for all my sins remission.
Let these words my soul relieve:
Jesus sinners doth receive.
- 5 Oh, how blest it is to know:
Were as scarlet my transgression,
It shall be as white as snow
By thy blood and bitter passion;
For these words I now believe:
Jesus sinners doth receive.
- 6 Now my conscience is at peace;
From the Law I stand acquitted.
Christ hath purchased my release
And my ev'ry sin remitted.
Naught remains my soul to grieve:
Jesus sinners doth receive.
- 7 Jesus sinners doth receive;
Also I have been forgiven;
And when I this earth must leave,
I shall find an open heaven.

**Dying, still to him I cleave:
Jesus sinners doth receive.**

Your Hand, O Lord, in Days of Old

LSB 846

- 1 **Your hand, O Lord, in days of old
Was strong to heal and save;
It triumphed over ills and death,
O'er darkness and the grave.
To you they came, the blind, the mute,
The palsied and the lame,
The lepers in their misery,
The sick with fevered frame.**
- 2 **Your touch then, Lord, brought life and health,
Gave speech and strength and sight;
And youth renewed and frenzy calmed
Revealed you, Lord of light.
And now, O Lord, be near to bless,
Almighty as before,
In crowded street, by beds of pain,
As by Gennes' ret's shore.**
- 3 **O be our great deliv'rer still,
The Lord of life and death;
Restore and quicken, soothe and bless,
With your life-giving breath.
To hands that work and eyes that see
Give wisdom's healing pow'r
That whole and sick and weak and strong
May praise you evermore.**

Blessed Jesus, at Your Word

LSB 904

- 1 **Blessèd Jesus, at your Word
We are gathered all to hear you.
Let our hearts and souls be stirred
Now to seek and love and fear you,
By Your teachings, sweet and holy,
Drawn from earth to love you solely.**
- 2 **All our knowledge, sense, and sight
Lie in deepest darkness shrouded
Till your Spirit breaks our night
With the beams of truth unclouded.
You alone to God can win us;
You must work all good within us.**

3 Gracious Savior, good and kind,
Light of Light, from God proceeding,
Open now our heart and mind;
Help us by your Spirit's pleading.
Hear the cry your Church now raises;
Hear and bless our prayers and praises.

4 Father, Son, and Spirit, Lord,
Praise to you and adoration!
Grant that we may trust your Word,
Confident of our salvation,
While we here below must wander,
Till we sing your praises yonder.

Speak, O Lord, Your Servant Listens

LSB 589

1 Speak, O Lord, your servant listens,
Let your Word to me come near;
Newborn life and spirit give me,
Let each promise still my fear.
Death's dread pow'r, its inward strife,
Wars against your Word of life;
Fill me, Lord, with love's strong fervor
That I cling to you forever!

2 Oh, what blessing to be near you
And to listen to your voice;
Let me ever love and hear you,
Let your Word be now my choice!
Many hardened sinners, Lord,
Flee in terror at your Word;
But to all who feel sin's burden
You give words of peace and pardon.

3 Lord, your words are waters living
When my thirsting spirit pleads.
Lord, your words are bread life-giving;
On your words my spirit feeds.
Lord, your words will be my light
Through death's cold and dreary night;
Yes, they are my sword prevailing
And my cup of joy unailing!

4 As I pray, dear Jesus, hear me;
Let your words in me take root.
May your Spirit e'er be near me
That I bear abundant fruit.

**May I daily sing your praise,
From my heart glad anthems raise,
Till my highest praise is given
In the endless joy of heaven.**

Dismissal

Holy Gospel

Luke 19:1-10

A The Holy Gospel according to St. Luke the nineteenth chapter.

C **Glory to you, O Lord.**

¹Jesus entered Jericho and was passing through. ²A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. ³He wanted to see who Jesus was, but because he was short he could not see over the crowd. ⁴So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

⁵When Jesus reached the spot, he looked up and said to him, “Zacchaeus, come down immediately. I must stay at your house today.” ⁶So he came down at once and welcomed him gladly.

⁷All the people saw this and began to mutter, “He has gone to be the guest of a sinner.”

⁸But Zacchaeus stood up and said to the Lord, “Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount.”

⁹Jesus said to him, “Today salvation has come to this house, because this man, too, is a son of Abraham. ¹⁰For the Son of Man came to seek and to save the lost.”

A This is the Gospel of the Lord.

C **Praise to you, O Christ**

Salvation unto Us Has Come

LSB 555 v 1,3,8,9 (tune 596)

- 1** **Salvation unto us has come
By God’s free grace and favor;
Good works cannot avert our doom,
They help and save us never.
Faith looks to Jesus Christ alone,
Who did for all the world atone;
He is our one Redeemer.**
- 3** **It was a false, misleading dream
That God his Law had given
That sinners could themselves redeem
And by their works gain heaven.
The Law is but a mirror bright
To bring the inbred sin to light
That lurks within our nature.**

- 8 **The Law reveals the guilt of sin
 And makes us conscience-stricken;
But then the Gospel enters in
 The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
 No comfort and no blessing.**
- 9 **Faith clings to Jesus' cross alone
 And rests in him unceasing;
And by its fruits true faith is known,
 With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
 The proof that faith is living.**

Homily

Sola Fide—Faith Alone

*In the Gospel a righteousness from God is revealed, a righteousness that is by faith, from first to last, just as it is written: "The righteous will live by faith."
[Romans 1:17]*

Stand

Confession and Absolution

- P** Brothers and sisters in Christ, we have come together to affirm the truths confessed during the Reformation. We are here to worship God because of his infinite grace in creating us, in saving us through the sacrifice and resurrection of our Lord, and in working faith in our hearts so that we might receive his own righteousness. Indeed, without the promise of forgiveness, we would never admit to our failings but would, in our fallen nature, constantly flee from God. But with the gracious promise of full and free forgiveness, let us consider our sins and call on God for mercy.

We take time in silence to confess our personal and communal sin before God, confident that we will receive forgiveness

- P** The Lord is merciful and gracious, slow to anger and abounding in steadfast love. [*Psalm 103:8*]
- C** **He does not deal with us according to our sins,
nor repay us according to our iniquities.** [*Psalm 103:10*]
- P** Gracious God,
- C** **we confess that we have failed to rely completely on your grace for Jesus' sake. We have presented ourselves as deserving of your love; we have expected your blessings. We have sinned against you in our thoughts, words, and deeds. "All have sinned and fall short of the**

glory of God." [Romans 3:23] Forgive us, re-form us to trust only in your grace and mercy, and move us again to seek your will, letting our "light shine before others, so that they may see [our] good works and give glory to [our] Father who is in heaven." [Matthew 5:16]

P "God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ---by grace you have been saved." [Ephesians 2:4-5] "In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace." [Ephesians 1:7] As a called and ordained servant of Christ and by his authority I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Prayer of the Church

P Justified by grace through faith in Jesus Christ, let us pray for the church, the world, and all people in need. For the Church throughout the world: where it is weak or corrupt, reform it; where it is strong and right, strengthen it. Embolden the church to witness to every nation, tribe, language, and people. Lord, in your mercy,

C hear our prayer.

P For our nation as local and national elections draw near: that we may elect leaders who will seek what is good and just for all, and that we may live peaceably with one another. Lord, in your mercy,

C hear our prayer.

P For all those whose lives are affected by war--- military personnel and their families, civilians, and enemy combatants: that the peace of God which surpasses understanding may overcome all hatred, heartache, violence, and despair. Lord, in your mercy,

C hear our prayer.

P For all who are stricken with illness, that they may be restored to health and wholeness. For the chronically or terminally ill: that they find comfort and hope in the promise of our eternal inheritance in Christ. Lord, in your mercy,

C hear our prayer.

P For all who travel: that they may arrive safely at their destinations. Lord, in your mercy,

C hear our prayer.

P For parents: that they raise their children to love and fear God. For children: that by the riches of God's grace, they grow in wisdom and stature and favor with God and man. Lord, in your mercy,

C hear our prayer.

P For those who are estranged from life in the Church: that by the work of the Holy Spirit they may return and enjoy with us the joy and freedom of sins forgiven. Lord, in your mercy,

C hear our prayer.

P In thanksgiving for those who have died in Christ: that we may follow their example of living by grace through faith in Jesus Christ. Lord, in your mercy,

C hear our prayer.

P For this congregation: that our reformation heritage would not cause undo pride, but that we would humbly see it as an opportunity for baptismal living---daily dying to sin and being raised to live anew in Christ. Lord, in your mercy,

C hear our prayer.

P All of our prayers, spoken and unspoken, we entrust to you, O Lord. Hear them for the sake of him who by his death and resurrection set us free from captivity to sin, death, and the devil, and who calls us to live in communion with you, Father, Son, and Holy Spirit.

C Amen.

Sit

Presentation of the Offering

Please sign the Friendship Register located on each pew and pass it to others seated with you so that we may have a record of all those who are worshiping and receiving communion with us today

Sola Scriptura—Scripture Alone

For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures.

[1 Corinthians 15:3]

Collect for the Word

- P** Let us pray. Blessed Lord, you have caused all Holy Scriptures to be written for our learning.
- C** **Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life;**
- P** through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Psalm 46

Psalm 46, antiphon: v.7

- ¹ God is our refuge and strength,
an ever-present help in trouble.
- ² Therefore we will not fear, though the earth give way
and the mountains fall into the heart of the sea,
³ though its waters roar and foam
and the mountains quake with their surging.
- ⁴ There is a river whose streams make glad the city of God,
the holy place where the Most High dwells.
- ⁵ God is within her, she will not fall;
God will help her at break of day.
- ⁶ Nations are in uproar, kingdoms fall;
he lifts his voice, the earth melts.
- ⁷ The LORD Almighty is with us;
the God of Jacob is our fortress.
- ⁸ Come and see what the LORD has done,
the desolations he has brought on the earth.
- ⁹ He makes wars cease
to the ends of the earth.
He breaks the bow and shatters the spear;
he burns the shields with fire.
- ¹⁰ He says, “Be still, and know that I am God;
I will be exalted among the nations,
I will be exalted in the earth.”
- ¹¹ The LORD Almighty is with us;
the God of Jacob is our fortress.

P This is the Word of the Lord.

C **Thanks be to God.**

Epistle Reading

Romans 3:19–28

¹⁹ Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. ²⁰ Therefore no one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin.

²¹ But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. ²² This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, ²³ for all have sinned and fall short of the glory of God, ²⁴ and all are justified freely by his grace through the redemption that came by Christ Jesus.

²⁵ God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished—²⁶ he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.

²⁷ Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith. ²⁸ For we maintain that a person is justified by faith apart from the works of the law.

A This is the Word of the Lord.

C Thanks be to God.

Lord's Prayer

Pax Domini

P Finally, brothers and sisters, rejoice! Strive for full restoration, encourage one another, be of one mind, live in peace.

C **And the God of love and peace will be with you.** (*2 Corinthians 13:11,14*)

P May the peace of our Lord Jesus be with you all.

C **And also with you**

Benediction

Thy Strong Word

LSB 578

1 Thy strong word did cleave the darkness;

At thy speaking it was done.

For created light we thank thee,

While thine ordered seasons run.

Alleluia, alleluia!

Praise to thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

4 From the cross thy wisdom shining

Breaketh forth in conqu'ring might;

From the cross forever beameth

All thy bright redeeming light.

Alleluia, alleluia!

Praise to thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

- 5 Give us lips to sing thy glory,
Tongues thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak thy holy name.
Alleluia, alleluia!
May the light which thou dost send
Fill our songs with alleluias,
Alleluias without end!**

- 6 God the Father, light-creator,
To thee laud and honor be.
To thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to thee.
Mortals, angels, now and ever
Praise the holy Trinity!**

Serving in Worship This Morning

October 30, 2022

Pastor:

Jason Neel

Elder:

Terry Elhardt and Phil Marquardt

Reader:

Carl Schwanbeck

Organist

Karine Platt

In our prayers

Celebrating Birthdays: Simon Young 10/31, and Chuck Kolk 11/4.

Celebrating Anniversaries: Pat and Linda McCarty 11/3

Weekly Prayer Requests:

1. **Thanksgiving:** Lord, we are so grateful for all the blessings you have bestowed upon us. Continue to guide our giving and our missions as we move forward into the new fiscal year.
2. **Thanksgiving:** Father, we are so grateful for the grace you have shown through your son Jesus Christ. Continue to guide our endeavors to suit your will and to bring you glory.
3. **Trunk or Treats:** Father, thank you for the families that attended our Trunk or Treat event yesterday. Bless them with your presence and your promises.
4. **Giving:** Lord, open our hearts to acknowledge the gifts you give us daily. Move us to be gracious in our response to your love by sharing those blessings with one another.
5. **Blessings:** Lord, thank you for the 30 years of marriage for Dave and Arlene Martti. Continue to use their faith and devotion to you and each other as a testament to your goodness.

This Week at a Glance

Today	8:00 a.m.	Bible Study
	9:00 a.m.	Worship Service
	10:30 a.m.	Bible Study
Tuesday	10:30 a.m.	Women's Bible Study
	12:00 p.m.	Congregational Prayer
	7:00 p.m.	Sunday School Meeting
	7:30 p.m.	Board of Education Meeting
Wednesday	6:30 p.m.	Confirmation
	7:00 p.m.	Bell Choir
Thursday	7:00 a.m.	Men's Bible Study
	7:00 p.m.	Choir
Sunday	8:00 a.m.	Bible Study
	9:00 a.m.	Worship Service
	10:30 a.m.	Education Hour

Notes of Information:

All Saints' Day: On November 4 we will celebrate All Saints' Day by remembering those Saints who have passed in the last year. If you have names to submit, please email names and dates of birth and death, if possible, to secretary@soclc.org.

Reflections on Stewardship: As people of faith, we are pilgrims on a journey, caretakers of the gifts God has given us. Stewardship means accepting God's gifts gratefully, tending them responsibly, and sharing them with love. Stewardship is an expression of faith. When we practice Stewardship, we recognize God as the origin of life, the source of all we have, all we are, all we will become. Psalm 24:1, "The earth is the Lord's, and everything in it, the world, and all who live in it."

Women's Bible Study: The next women's bible study is Tuesday, November 1 at 10:30. We are doing a 3-part lesson on the Lord's Prayer, but each part is also a stand-alone lesson. All women (and friends) are invited to join us for one hour of bible study and fellowship. We grow in knowledge and friendship as we spend time together sharing God's Word!

Calendars and Greeting Cards: The youth group will be selling greeting cards, note pads and 2023 calendars starting next Sunday, November 6th. Calendars and Greeting Cards will be \$8 and notepads will be \$4.

T- shirts are available: SOC T-shirts commemorating our 40th anniversary are available for purchase. The cost of the shirts is \$20, we have youth sizes and adult sizes available. See Laura for your shirt today!

Bunco Night: Mark your calendars for Friday, November 18th for a fun night of fellowship and games. Bring a snack to share. For more information, please contact Renee Chambard at 612-839-0459

LWML Byte: Worship Anew will reach millions of homes each week in the United States with the bold proclamation of our Lutheran doctrine using broadcast television and the internet. Please pray for the \$100,000 LWML grant to help fund “ **Reaching the Homebound” with God’s word.**

SOC Book Club: SOC Book Club – The book for November will be Take Me with You by Catherine Ryan Hyde. The Spirit of Christ Book Club will meet on Monday, November 28 at 7 p.m. in the Fellowship Hall. All are invited to attend. If you have questions, please reach out to Joan Mager at 763-434-9652.

1% Mission Outreach: Your mission offering has been far reaching in 2022! We have supported several missions such as Kentucky Tornado Disaster Response team, Brule River Mission in Alaska, Food for the Poor in Haiti, and Mission of Christ Network in Thailand.

Board of Trustees: Do you have a heart for building and property management? Do you like to fix things and serve God with your hands? Then the Board of Trustee’s is the place to do that! SOC needs someone who has both the heart for maintenance as well as the administration skills needed to support the remodeling process to be the chair of this board. Please prayerfully consider serving our community in this capacity.

NACE: NACE is in the process of switching over from summer bags to weekend bags for the kids. The bags are sent home to kids from four area schools who need food support over the weekend and holidays. The items in need are individual servings of milk, juice, fruit cup, pudding cups, apple sauce, mac and cheese, cereal, granola bars, chips, cookies, sweets, meat sticks, cheese sticks, and crackers with peanut butter or cheese. The clothing closet is also changing from summer to fall clothing items and needs fall and winter clothing. All donations can be left in the Narthex, if you have any questions, please contact Joan Mager at 763-434-9652.

Sermons and bulletins posted online: Audio and video recordings of worship sermons and digital bulletins are posted weekly. Bulletins and past sermons can be found at www.spiritofchristhamlake.org

Offerings via Give+: Online giving is easy to do, one-time gifts and recurring donations are accepted. Visit the link at soclc.org to sign up or learn more.

October 2, 2022	
Average Offering	\$6578.00
<i>Average offering needed per week to fulfill work plan</i>	\$6335

**Readings for next week:
Daniel 7:1-3,15-18, 2 Thessalonians 1:1-4, 11,12, Luke 20:27-40**



SPIRIT of CHRIST
Lutheran Church

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www.Spiritofchristhamlake.org

Our Mission: To live in love for God and one another reaching out to all people,
proclaiming and sharing the love of Christ.

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