



“I tell you, if these
were silent, the
very stones
would cry
out.”

Luke 19:40, ESV



Welcome to worship at Spirit of Christ!

If you are worshipping inside, please choose chairs that work for the number of people in your family.

If you are worshipping outside, you're welcome to sit wherever you are comfortable inside or outside of your car. Tune your vehicle radio to 96.5 FM to hear the service.

April 10, 2022

Palm/Passion Sunday

AS WE GATHER

Holy week begins with the cheers and seeming triumph of Jesus' entry into Jerusalem. No sooner, however, do we say, "Blessed is he who comes in the name of the Lord" than we realize we have been ushered to the foot of the cross and the darkness of the shocking outcome of his coming---suffering, hatred, blood, and death. Our joyful, hopeful expectations have been dashed and we have been reduced to despair. This is what John the Baptist meant when he called us to repent; to totally give up on ourselves so that God can move in his mysterious way the wondrous gift of forgiveness to perform. So, he will take the repentant, tearful soul and restore life in the resurrection---life even better than we had ever dreamed or hoped. Life doesn't always turn out the way you expect! Thanks be to God!

The congregation gathers in the narthex.

ENTRY INTO JERUSALEM

Narrator 1: When Jesus drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent ahead two of his disciples, saying, "Go into the village opposite. There you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If anyone asks you, 'Why are you untying it?' you shall say, 'The Lord has need of it.'

Narrator 2: So those who were sent went away and found it as he had told them...

People: **And as they were untying the colt, its owners said to them, “Why are you untying the colt?”**

Narrator 3: And they said, “The Lord has need of it.” And they brought it to Jesus, and throwing their garments on the colt, they set Jesus upon it.

Narrator 2: And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and to praise God with a loud voice for all the mighty works that they had seen, saying:

People: **“Blessed is the king who comes in the name of the Lord! Peace in Heaven and glory in the highest!”**

(The people process into the sanctuary, laying their palm branches along the aisle and around the altar, then you may be seated.)

Blessed is He *choir*

Narrator 4: And some of the Pharisees in the multitude cried to him, “Teacher, rebuke your disciples! They’re calling you the Christ. Tell them to shut up!”

Narrator 1: He answered, “I tell you, if these were silent the very stones themselves would cry out.”

Stand

All Glory, Laud, and Honor

LSB 442 st.1,3,4

ref All glory, laud, and honor

***To you, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.***

**1 You are the King of Israel
And David’s royal son,
Now in the Lord’s name coming,
Our King and Blessèd One. Refrain**

**3 The multitude of pilgrims
With palms before you went;**

**Our praise and prayer and anthems
Before you we present. *Refrain***

- 4 To You before your passion
They sang their hymns of praise;
To you, now high exalted,
Our melody we raise. *Refrain***

Sit

Narrator 3: And when he drew near and saw the city he wept over it, saying, “Would that even today you knew the things that make for peace! But now they are hid from your eyes. O Jerusalem! The days shall come upon you, when your enemies will cast up a bank about you and surround you, and hem you in on every side, and dash you to the ground, you and your children within you; because you did not know the time of your visitation.”

**THE PREPARATION AND THE EATING OF THE LORD’S
SUPPER**

Narrator 1: Now, the feast of Unleavened Bread drew near, which is called the Passover. And the Temple Priests were seeking how to put Jesus to death; for they feared the people.

Narrator 4: Then Satan entered into Judas called Iscariot, who was of the number of the twelve; he went away and conferred with the temple priests and officers how he might betray him to them. And they were glad and engaged to give him money. So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.

Narrator 3: Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.”

People: They said to Him, “But where, Lord? Where will you have us prepare it, and what are we to do?”

Narrator 2: He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into

the house which he enters, and tell the householder, “The Teacher says to you, Where is the guest room, where I am to eat the Passover with my disciples?” And he will show you a large upper room furnished; there make ready.” And they went and found it as he had told them; and they prepared the Passover.

Narrator 1: And when the hour came, he sat at table, and the apostles with him. And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. For I tell you, I shall not eat it until it is fulfilled in the kingdom of God.” And he took the cup, and when he had given thanks he said, “Take this and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes.”

Pastor: And he took bread and when he had given thanks he broke it and gave it to them, saying, “This is my body which is given for you. Do this in remembrance of me.” And likewise the cup after supper, saying “This cup which is poured out for you is the new covenant in my blood.

We believe that as we partake of the bread and wine in Holy Communion, Jesus the Messiah is feeding us with his own body and blood. In eating his body and drinking his blood we receive the promise that our sins are forgiven, and that we will therefore live eternally with God. We also believe that this eating and drinking is a confession of our faith. If you share our faith, and particularly if you share our understanding of Christ's Real Presence in this meal, you are welcome to receive Christ's body and blood for your benefit. If you do not confess this understanding of the Christian Faith and this meal, you may still come to the altar to receive a blessing. Please fold your hands to indicate that you will not be receiving the sacrament.

What Wondrous Love

Bell Choir

Glory be to Jesus

LSB 433

**1 Glory be to Jesus,
Who in bitter pains
Poured for me the lifeblood
From his sacred veins!**

- 2 **Grace and life eternal
 In that blood I find;
Blest be his compassion,
 Infinitely kind!**
- 3 **Blest through endless ages
 Be the precious stream
Which from endless torment
 Did the world redeem!**
- 4 **Abel's blood for vengeance
 Pleaded to the skies;
But the blood of Jesus
 For our pardon cries.**
- 5 **Oft as earth exulting
 Wafts its praise on high,
Angel hosts rejoicing
 Make their glad reply.**
- 6 **Lift we, then, our voices,
 Swell the mighty flood;
Louder still and louder
 Praise the precious blood!**

Come to Calvary's Holy Mountain

LSB 435

- 1 **Come to Calv'ry's holy mountain,
 Sinners, ruined by the fall;
Here a pure and healing fountain
 Flows for you, for me, for all,
In a full, perpetual tide,
Opened when our Savior died.**
- 2 **Come in poverty and meanness,
 Come defiled, without, within;
From infection and uncleanness,
 From the leprosy of sin,
Wash your robes and make them white;
Ye shall walk with God in light.**
- 3 **Come in sorrow and contrition,
 Wounded, impotent, and blind;
Here the guilty, free remission,
 Here the troubled, peace may find.**

**Health this fountain will restore;
They that drink shall thirst no more.**

- 4 They that drink shall live forever;
'Tis a soul-renewing flood.
God is faithful; God will never
Break his covenant of blood,
Signed when our Redeemer died,
Sealed when he was glorified.**

O Living Bread from Heaven

LSB 642

- 1 O living Bread from heaven,
How well you feed your guest!
The gifts that you have given
Have filled my heart with rest.
Oh, wondrous food of blessing,
Oh, cup that heals our woes!
My heart, this gift possessing,
With praises overflows.**
- 2 My Lord, you here have led me
To this most holy place
And with yourself have fed me
The treasures of your grace;
For you have freely given
What earth could never buy,
The bread of life from heaven,
That now I shall not die.**
- 3 You gave me all I wanted;
This food can death destroy.
And you have freely granted
The cup of endless joy.
My Lord, I do not merit
The favor you have shown,
And all my soul and spirit
Bow down before your throne.**
- 4 Lord, grant me then, thus strengthened
With heav'nly food, while here
My course on earth is lengthened,
To serve with holy fear.
And when you call my spirit
To leave this world below,**

**I enter, through your merit,
Where joys unmingled flow.**

Narrator 3: But behold: the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined: but woe to that man by whom he is betrayed!"

People: And they began to question, "Who, Lord? Who is to betray you? Is it I? Is it I?"

Narrator 2: He answered, "He who has dipped his hand in the dish with me will betray me. Oh, it would have been better for that man if he had not been born."

Narrator 4: Judas, who betrayed him, said, "Is it I, Master?"

Narrator 1: Jesus said to him, "You have said so."

Narrator 3: Simon Peter was indignant. "But not I!" he said. And he declared, "Though they all fall away from you, I will never leave you."

Narrator 2: "Peter, truly I say to you, this very night, before the cock crows, you will deny me three times."

Narrator 3: Peter said to him, "Even if I must die with you, I will never deny you!"

People: And so said all of the disciples, over and over again.

THE AGONY IN THE GARDEN

Go to Dark Gethsemane

LSB 436 st. 1

1 Go to dark Gethsemane,
All who feel the tempter's pow'r;
Your Redeemer's conflict see,
Watch with him one bitter hour;
Turn not from his griefs away;
Learn from Jesus Christ to pray.

Narrator 1: And he came out and went, as was his custom, to the Mount of Olives: and the disciples followed him. And when he

came to the place he said to them, “Pray that you may not enter into temptation.”

People: Lead us not into temptation, but deliver us, deliver us.

Narrator 2: And he withdrew from them about a stone’s throw, and knelt down and prayed, “Father, if thou art willing, remove this cup from me; nevertheless, not my will, but thine be done.”

**People: Our Father who art in heaven, hallowed be thy name.
Thy kingdom come; thy will be done. Thy will be done.
Thy will be done -**

Narrator 3: And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them, “Why do you sleep?” Rise and pray that you may not enter into temptation.”

**People: Lead us not into temptation, but deliver us from evil,
even the evil within ourselves.**

Narrator 4: While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him,

Narrator 1: But Jesus said to him, “Judas, would you betray the Son of Man with a kiss?”

Narrator 4: Judas said, “Hail, Master.”

**People: When the disciples saw what would follow, they said,
“Lord shall we strike with the sword?”**

Narrator 3: And one of them struck the slave of the high priest and cut off his right ear.

Narrator 1: But Jesus said, “No more of this!” And he touched his ear and healed him.

**People: Forgive us our trespasses as we forgive those who
trespass against us.**

Narrator 2: Jesus said to those who had come out against him, “When I was with you day after day in the temple, you did not lay hands on me. But his is your hour, and the power of darkness.”

Then they seized him—

Homily

Presentation of the Offering

THE JUDGMENT

Go to Dark Gethsemane

LSB 436 st 2

**2 Follow to the judgment hall,
View the Lord of life arraigned;
Oh, the wormwood and the gall!
Oh, the pangs his soul sustained!
Shun not suffering, shame, or loss;
Learn from him to bear the cross.**

Narrator 1: Then they seized him and led him away, bringing him to the High Priest’s house.

Narrator 3: Peter followed at a distance; and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.

People: Then a maid, seeing him sit in the light, said, “This man also was with him.”

Narrator 3: But he denied it, saying, “Woman, I do not know him.”

People: And a little later someone else saw him and said, “You also are one of them.”

Narrator 3: But Peter said, “Man, I am not.”

People: An hour later another insisted, saying, “Certainly this man also was with him; for he is a Galilean.”

Narrator 3: But Peter said, “Man, I do not know what you are saying!”

Narrator 2: And immediately, while he was still speaking, the cock crowed. And the Lord turned and looked at Peter.

Narrator 3: And Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” And he went out and he wept bitterly.

Narrator 4: Now the men who were holding Jesus mocked him and beat him; they blindfolded him and demanded:

People: “Prophecy! Who is it that struck you?”

Narrator 1: And they spoke many other words against him, reviling him. When the day came, the assembly of the elders of the people gathered together and led him to their council;

People: And they said, “If you are the Christ, tell us.”

Narrator 2: But he said to them, “If I tell you, you will not believe; and if I ask you now, you will not answer. But from now on the Son of Man shall be seated at the right hand of the power of God-“

People: And they said, “Are you the Son of God, then?”

Narrator 1: And he said to them, “You say that I am.”

People: And they said, “Blasphemy! What further testimony do we need? We have heard it ourselves from his own lips. Blasphemy! Oh, Blasphemy!”

DAWN FRIDAY: JESUS BEFORE PILATE

Narrator 1: Then the whole company of them arose and brought him before Pontius Pilate.

People: And they began to curse him, saying, “We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ the king!”

Narrator 4: And Pilate asked him, “Are you the King of the Jews?”

Narrator 2: And he answered him, “You have said so.”

Narrator 4: And Pilate said to the Chief Priests and the multitudes, “I find no crime in this man.”

People: But they were urgent, saying, “He stirs up the people, teaching throughout Galilee even to this place.”

Narrator 4: And when Pilate heard that he was a Galilean, of Herod’s jurisdiction, he sent him to Herod,

Narrator 1: Where he was vehemently accused, and treated with contempt and mocked, and arrayed in gorgeous purple, and then sent back again.

Narrator 4: Pilate said to the ruler of the people, “You brought me this man as one who was perverting the people: and after examining him, behold, I did not find him guilty of any of the charges against him. Behold, nothing deserving death has been done by him. I will therefore chastise him and release him-“

People: But they all cried out together, “Away with this man! Away! Away! Release to us Barabbas-“

Narrator 2: Barabbas!- a man who had been thrown into prison for insurrection and for murder—

Narrator 4: Pilate addressed them once more, desiring to release Jesus—

People: But they shouted out, “Crucify Him! Crucify Him!”

Narrator 4: “Why? What evil has he done? I’ve found no crime in him deserving death. I’ll chastise him. I’ll release him.”

People: But they were urgent, demanding with loud cries that he should be crucified.

Narrator 3: And their voices prevailed.

Narrator 4: So, Pilate gave sentence that their demand should be granted. He released the man who had been jailed for murder. But Jesus he delivered up to their will.

FRIDAY MORNING: CRUCIFIXION

Go to Dark Gethsemane

LSB 436 st. 3

**3 Calv'ry's mournful mountain climb;
 There, adoring at his feet,
 Mark that miracle of time,
 God's own sacrifice complete.
 "It is finished!" hear him cry;
 Learn from Jesus Christ to die.**

Narrator 3: But Jesus he delivered over to their will.

*All Men: And as they led him away, they seized one Simon of
 Cyrene, who was coming in from the country, and laid on
 him the cross, to carry it behind Jesus.*

*All Women: and there followed him a great multitude of women who
 bewailed and lamented him—*

Narrator 2: But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed!' For if they do this when the wood of the tree is green, what will happen when it dries!"

Narrator 1: Two others also, who were criminals, were led away to be put to death with him. And when they came to the place which is called the Skull, there they crucified him, and the criminals, one on the right and one on the left.

We Sing the Praise of Him Who Died

LSB 429 st 1

**1 We sing the praise of him who died,
 Of Him who died upon the cross.
 The sinner's hope let all deride;
 For this we count the world but loss.**

Narrator 2: And Jesus said, “Father, forgive them; for they know not what they do.”

All Women: Forgive us our trespasses.

All Men: And they cast lots to divide his garments.

All Women: Forgive us our trespasses.

All Men: And the people stood by, watching. But the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God!”

All Women: Forgive us our trespasses.

All Men: the soldiers also mocked him, coming up and offering him vinegar.

Narrator 4: One of the criminals who were hanged with him railed at him, saying, “Are you not the Christ? Save yourself and us!”

Narrator 3: But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence, and we justly? But this man has done nothing wrong.” And he said, “Jesus, remember me when you come into your kingdom.”

People: Forgive us our trespasses. Deliver us from evil. Thine is the kingdom—

Narrator 2: And Jesus said to him—

People: and the power—

Narrator 2: Truly, truly, I say to you—

People: and the glory—

Narrator 2: “Today you will be with me in Paradise.”

People: Forever and ever. Amen!

We Sing the Praise of Him Who Died

LSB 429 st 2

**2 Inscribed upon the cross we see
In shining letters, “God is love.”**

**He bears our sins upon the tree;
He brings us mercy from above.**

Narrator 1: It was now about the sixth hour—and there was darkness over the whole land until the ninth hour, while the sun’s light failed....And the curtain of the temple was torn in two, from the top to the bottom....Then Jesus, crying with a loud voice, said, “Father, into thy hands I commend my spirit!”

(Silence)

And having said this, he breathed his last.
And all the multitudes who had assembled to see the sight,

People: When they saw what had taken place, returned home beating their breasts.

All Women: And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things—

LATE FRIDAY AFTERNOON: BURIAL

We Sing the Praise of Him Who Died

LSB 429 st 3

**3 The cross! It takes our guilt away;
It holds the fainting spirit up;
It cheers with hope the gloomy day
And sweetens ev’ry bitter cup.**

Narrator 4: Now there was a man named Joseph from the town of Arimathea, a good man, a righteous man, one looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid.

Narrator 2: It was the day of Preparation, and the Sabbath was beginning.

All Women: The women who had come with him from Galilee followed, and saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments—

Narrator 1: On the Sabbath they rested according to the commandment.

We Sing the Praise of Him Who Died

LSB 429 st 6

**6 To Christ, who won for sinners grace
By bitter grief and anguish sore,
Be praise from all the ransomed race
Forever and forevermore.**

(People leave in silence)

Serving in Worship This Morning

April 10, 2022

Pastor:

Jason Neel

Elder:

Terry Elhardt

Reader:

Wayne Chambard

Peggy Peterson

Phil Marquardt

Abby Schoenbauer

In our prayers

Celebrating Birthdays: Nathaniel Marquardt 4/10, Stacy Walcheski 4/11, Kathy Trapp 4/15, Gretchen Lynn 4/16, and Karen Callies 4/16.

Celebrating Baptismal Birthdays: Deb Walden 4/10, Jim Weinhold 4/10, Rian Schmidt 4/11, and Robin Green 4/12.

This Week at a Glance

Today	8:00 a.m.	Bible Study
	9:00 a.m.	Worship Service
	10:15 a.m.	Christian Faith Class
	10:15 a.m.	Bible Study/Sunday School
	12:00 p.m.	NYG Bible Study
Tuesday	6:00 p.m.	<i>Free to Be</i> Study
	12:00 p.m.	Congregational Prayer
Wednesday	7:00 p.m.	Elder's Meeting
	7:00 p.m.	Bell Choir
Thursday	6:45 p.m.	Maundy Thursday Worship
Friday	6:00 a.m.	Men's Bible Study
	6:45 p.m.	Good Friday Worship
Saturday	9:00 a.m.	Easter Breakfast Prep
	6:45 p.m.	Easter Vigil Worship
Sunday	7:00 a.m.	Sunrise Worship Service
	8:15 a.m.	Easter Breakfast
	10:00 a.m.	Easter Worship Service

Notes of Information:

Easter Breakfast- SoC youth and their families will be preparing and serving Easter Breakfast on Sunday morning between first and second worship services.

Calling all Families- The project of moving the hill needs some manpower to help get it ready for the next stage. This is a great project for littles and their families to participate in. We need to pick up the sticks that are scattered on the hill and get them picked up. If you are willing to help, we will be having a work session on Saturday April 23rd from 10 am to 12, followed by lunch. If you are able and willing to help, please contact the church office.

NACE : The March fund raising campaign is over. Hopefully with the matching funds, NACE will be able to buy more of the needed food and supplies. The individual food items are always in demand. Many weekend packs go out to the kids, so they have food on the weekend. During February 46,054 pounds of food were given out and in March 58,154 pounds given out.

Clothing closet needs jeans for all ages, and sizes, especially men's jeans. Now is the time to start going through your closets and getting spring things out. The winter clothing season is now giving way to spring clothing.

If you have any questions, call Joan Mager at 763-434-9652.

LWML Zone Rally: Blossom of Kindness- Saturday, April 23rd from 9 am to 11 am at Trinity Lutheran Church, St. Francis. Come hear God's word and then decorate pots and plating seedlings for shut ins. LWML will also be collecting baking ingredients and condiments for NACE and ACBC food shelves. For more information, please see Renee Chambard or Lois Spadgenski.

Movie Night: Join us in Fellowship Friday, April 29th for another Movie Night. We will be watching and discussing Max Lucado's Resurrection. Movie starts at 7 pm.

Women's Ministry- Have you made plans yet to join our "Celebrating Moms" Brunch on Saturday May 14th ? Tickets are available in the Narthex after church through May 1st. We hope you will join us!

Plant Sale- SoC Youth Annual Plant Sale will be May 14th in the parking lot from 9 am to 1pm. Come and get all your flower, herb and vegetable garden needs met and support the youth at the same time.

Generous Giving-Note from Stewardship Board: Generous giving involves more than giving financially. We desire to give all glory to God for the ultimate sacrifice Jesus made on our behalf. Acts of service are not about being acknowledged as the giver, but rather that our giving and service will overflow with much thanksgiving to God. Our acts of giving reflect in a small way the greatest gift we ever received through the sacrifice that Jesus made

on our behalf. Even though understanding the price He paid for us is nearly impossible, loving sacrificially in return is possible. Give and serve generously through Him. Love sacrificially for Him.

Monthly 1% Mission Outreach: As God's Stewards, we are called to serve. Keeping mission activities as a priority, is a great way to do this. You can apply for the 1% discretionary monthly mission outreach offering by picking up a request form from the church office. Simply state your outreach project, how many participants you would like, and how the funds will be used. Examples of past activities are homeless kits, shoeboxes for kids, backpacks for World Relief, diaper kits, and supplying food shelves. Requests will be reviewed and approved by the Stewardship Board. God has blessed us with many different talents, gifts, and resources. He will use what He has given us for His purposes.

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Bell Choir: Bell Choir will resume on this Wednesday following Lenten Services.

SoC Youth Outdoor Market: The youth will be hosting their craft and vendor fair on May 21, 2022, from 9 am to 1pm. If you would like to participate in selling your crafts, wares, or stuff, please contact Laura Marquardt. Price for a spot is \$25.00 for members and \$35.00 for nonmembers. Please help us get the word out to the community.

Easter breakfast: The youth will be preparing and serving Easter breakfast between the services on Easter morning. We need a few flat top griddles, if you have one that we can borrow for that day, please let Laura Marquardt know at 763-273-7015.

Adult Catechism: Please read chapters 29-30 for tonight's class. For the past 17 years, confirmands at Spirit of Christ have read *Free to Be*, an exploration of Luther's Small Catechism intended for younger audiences. Join us to think

through the Ten Commandments, the Apostles' Creed, the Lord's Prayer, Holy Baptism, Holy Communion, and the Office of the Keys in the context of St. Paul's picture of the "Old You" and the "New You." Pick up a copy of the book in the office for \$13, and plan to join us on Sunday evenings as we explore the Christian faith!

Book Club: The book for March will be *Tending Roses* by Lisa Windgate. The Spirit of Christ Book Club will meet on Monday, March 28th at 7 p.m. in the Fellowship Hall. All are invited to attend our book review. Call Joan Mager at 763-434-9652 if you have any questions.

Sermons and bulletins posted online: Audio recordings of worship sermons and digital bulletins are posted weekly at soclc.org. Check them out if you are not able to make it to drive in worship or would like to avoid a paper bulletin! Bulletins and past sermons can be found at www.spiritofchristhamlake.org

Main Street Living: Main Street Living is a Lutheran Television program that is endorsed by the Lutheran Church-Missouri Synod. The broadcast has two parts. Remastered episodes of the Emmy award-winning Lutheran Hour Ministries "This is the Life" program was originally aired from the 1950's to the 1980's. This program has been re-mastered to the modern format. The Worship Service is produced locally and features a different presenter each week selected from the Pastors in each broadcast area. 9+ Sunday Mornings at 9 am.

Offerings via Give+: Online giving is easy to do, one-time gifts and recurring donations are accepted. Visit the link at soclc.org to sign up or learn more.

April 3, 2022	
Average Offering	\$5551
<i>Average offering needed per week to fulfill work plan</i>	\$6335

Readings for next week:
Acts 10:34-43, 1 Corinthians 15:19-26, Luke 24:1-12

Holy Week Worship Schedule



Holy Week:

Palm Sunday April 10, 2022, at 9 am

Maundy Thursday April 14, 2022, at 6:45 pm

Good Friday, April 15, 2022, at 6:45 pm

Easter Vigil, Saturday April 16, 2022, at 6:45 pm

Easter Sunday, April 17, 2022

at 7am and 10 am

Please join us for Easter Breakfast from 8:30 am -9:45 am, in the Fellowship Hall (after first service and before second service).

Pancakes, Eggs, and Fruit will be served.

Proceeds from the free will offering will go towards youth mission trips and the National Youth Gathering.

Thank you to Thrivent for Action Team Funds to support the youth.

Celebrate Mom!

All women of Spirit of Christ are invited

to attend the

Women's Ministry Brunch

May 14

10:00 a.m.

This brunch is for all women. You do not have to be a mother to attend. We will celebrate the role of all mothers in our lives.

Bring guests and enjoy a morning of shared faith, shared food, and shared memories of growing up with God's gift of mothers!

\$5.00 tickets are on sale

after church through May 1st

"A mother's hug lasts long after she lets go."



Blossoms of Kindness

LWML NE Suburban Zone Servant Event

Saturday, April 23, 2022

9 a.m. – 11 a.m.

Registration & Breakfast

begin at 8:15 a.m.

\$7.00

Trinity Lutheran Church

3812 229th Ave NW

St. Francis, Minnesota

God's Word and then decorating
pots and planting seedlings for shut-ins.

Other types of servant event projects, too.

Ingathering

Baking ingredients & Condiments for
the NACE and ACBC Food Shelves

*Suggestions: flour, sugar, oil, baking soda, baking powder,
vanilla, spices, salt & pepper, mayonnaise, ketchup, etc.*



SPIRIT of CHRIST
Lutheran Church

2749 NE Bunker Lake Blvd
Ham Lake, MN 55304
www.soclc.org

Our Mission: To live in love for God and one another reaching out to all people,
proclaiming and sharing the love of Christ.

Church Office: 763-755-7234
Pastor Jason Neel: soclcpastor@gmail.com
Ministers: All Members
Music Director: carsinger@aol.com
John Peterson:
Office e-mail: secretary@soclc.org
Prayer Chain (Sue Hurst): sd_hurst@yahoo.com
Facebook: <https://www.facebook.com/SpiritofChristLutheran.LCMS>